

# UNOFFICIAL COPY



Doc#: 0717901174 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/28/2007 10:47 AM Pg: 1 of 3

Recording Requested by &  
When Recorded Return To:  
US Recordings, Inc.  
2925 Country Drive Ste 201  
St. Paul, MN 55117

39678497  
RFC Loan Number: 9993047  
Seller Loan Number: 85480



DATE: 5/23/2007 CORPORATION ASSIGNMENT of MORTGAGE  
FOR VALUE RECEIVED, Lake Forest Bank And Trust Co.

the undersigned hereby grants, assigns and transfers to

**U.S. Bank National Association as Trustee**  
60 Livingston Avenue  
St. Paul, MN 55107-2292

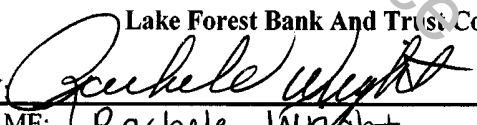
all beneficial interest under that certain Mortgage dated 6/13/2005  
executed by STUART D LANSING, a single man

TO/FOR: Lake Forest Bank And Trust Co.

and recorded in Book \_\_\_\_\_ on Page \_\_\_\_\_ as Instrument No. 0517811191 on 6/27/2005 of official  
Records in the County Recorder's Office of Cook County, Illinois.

Mortgage Amount: **\$377,000.00**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Mortgage.

Lake Forest Bank And Trust Co.  
BY:   
NAME: Rachelle Wright  
TITLE: Senior V.P.

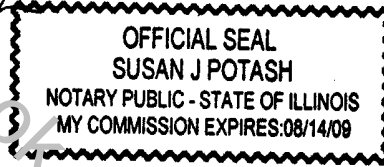
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STATE OF Illinois )  
COUNTY OF Lake )

On 5/23/11, before me, the undersigned, a Notary Public in and for said State personally appeared Rachele Wright, Senior VP, of Lake Forest Bank And Trust Co. personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Susan J. Potash

Notary Public in and for said State  
Prepared by Joan M Pearson  
Residential Funding Company, LLC  
One Meridian Crossings, Ste. 100  
Minneapolis, MN 55423, (952)979-4000



Property Address: 1122 W ARMITAGE #201 CHICAGO, IL 60614

LEGAL: See Attached

Property Clerk's Office

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## LEGAL DESCRIPTION

UNIT 200 AND P-13 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VICTORIAN GENTLEMAN I CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95-002436, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 14-32-222-049-1004/14-32-222-049-1022



**U39678492-01GM03**

CORP ASGT MTG  
LOAN# 9993047  
US Recordings

Clerk's Office