

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)



Doc#: 0717902229 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/28/2007 02:00 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

This space for recorder's use only.

of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William T. Kernahan and Maria Kernahan, married to each other, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage dated the 21st day of July, 2004 and recorded in the Recorder's Office of Cook County on the 12th day of August, 2004 in the State of Illinois, in book--- of records, on page---, as document no. 0422511135 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**LEGAL DESCRIPTION:**

THAT PART LYING WITHIN LOTS 1 AND 2 IN WHITMAN'S SUBDIVISION OF PART OF THE SOUTH 1/4 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1914 AS DOCUMENT NO. 5454753 IN BOOK 130 OF PLATS PAGE 20 DESCRIBED AS FOLLOWS; BEGINNING AT A POINT IN THE NORTH LINE OF SAID LOT 2, 64.97 FEET EAST FROM THE NORTHWEST CORNER OF SAID LOT 2(MEASURED ALONG THE NORTH LINE THEREOF); THENCE SOUTHEASTERLY IN A STRAIGHT LINE PARALLEL WITH THE WEST LINE OF LOT 3 OF SAID SUBDIVISION(WHICH LAST MENTIONED LINE IS EAST LINE OF CHURCH ROAD) TO A POINT IN THE SOUTH LINE OF SAID LOT 1 WHICH POINT IS 25 FEET EAST FROM THE SOUTHWEST CORNER OF SAID LOT 1(AS MEASURED ALONG THE SOUTH LINE THEREOF);THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 1, 50 FEET TO THE SOUTHEAST CORNER THEREOF); THENCE NORTHWESTERLY ALONG A STRAIGHT LINE PARALLEL WITH THE SAID WEST LINE OF SAID LOT 3 TO A POINT IN THE NORTH LINE OF SAID LOT 1 WHICH POINT IS 39.97 FEET EAST FROM THE NORTHWEST CORNER OF SAID LOT 1(MEASURED ALONG THE NORTH LINE THEREOF); THENCE 50 FEET WEST ALONG THE NORTH LINES OF SAID LOTS 1 AND 2 TO THE POINT OF BEGINNING TOGETHER WITH HALF OF PRIVATE ROAD KNOWN AS HILL TERRACE, SOUTH OF AND ADJOINING SAID LAND, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-21-322-009-0000  
Address (es) of premises: 567 Hill Terrace, Winnetka, IL. 60093  
Witness our hands and seals, this 18th day of May, 2007.

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY: Sandra Graham  
Sandra Graham, Loan Operations Officer

BY: Jacqueline K. Pearl  
Jacqueline K. Pearl, Assistant Vice President

This instrument was prepared by and should be mailed to :

Jacqueline K. Pearl  
North Shore Community Bank & Trust Co.  
7800 Lincoln Avenue, Skokie, IL 60077

Notary Title Services, Inc.

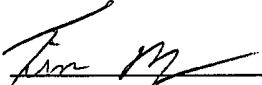
1179-0038

STATE OF ILLINOIS  
COUNTY OF COOK

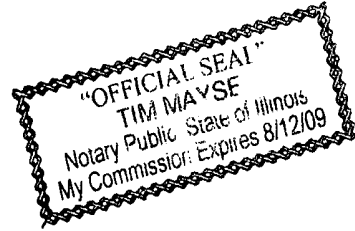
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Graham is personally known to me to be the Loan Operations Officer of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 18<sup>th</sup> day of May, 2007.

# UNOFFICIAL COPY

  
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Notary Public

Commission Expires 8/12/09



Property of Cook County Clerk's Office