Doc#: 0717903083 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/28/2007 02:17 PM Pg: 1 of 10

4/12

RECORDATION REQUESTED BY Revenewood Reak 2300 W. Lawrence Avenue Chicago, IL 68625

WHEN RECORDED MAIL TO: Ravenswood Bank 2300 W. Lawrence Avenue Chicago, IL 60625 ATIN: Maribel Velasquez

FOR RECORDER'S USE ONLY

This First Amendment prepared by:

MARIBEL VELASQUEZ c/o RAVENSWOOD BANK 2300 WEST LAWRENCE AVENUE CHICAGO, IL 60625

FIRST AMENDMENT TO MORTGAGE NOTE, MORTGAGE AND SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND OF LESSOR'S INTEREST IN LEASES, GUARANTY CONSTRUCTION LOAN AGREEMENT, ENVIRONMENTAL INDEMNITY AGREEMENT, SECURITY AGREEMENT AND ASSIGNMENT CONTRACTUAL AGREEMENTS AFFECTING REAL ESTATE, ASSIGNMENT OF SALES CONTRACTS AND SECURITY AGREEMENT AND OTHER LOAN DOCUMENTS

This First Amendment to Mortgage Note, Mortgage and Security Agreement, Assignment of Rents and of Lessor's Interest in Leases, Graranty, Construction Loan Agreement, Environmental Indemnity Agreement, Security Agreement and Assignment of Contractual Agreement Affecting Real Estate, Assignment of Sales Contracts and Security Agreement and other loan documents (the "Loan Documents") (this "First day of June, 2007 by and among NEW Amendment") is entered into as of this LELAND DEVELOPMENT, LLC, an Illinois limited liability company ("Porrower") Mihai Chezan ("Guarantor") and RAVENSWOOD BANK, an Illinois banking corporation with an office located at 2300 West Lawrence Avenue, Chicago, Illinois 60625 ("Lender").

P.N.T.N

MOX REALTY CHICAGO

WITNESSETH:

- Lender has made a certain loan in the aggregate principal amount of Four Million Four Hundred Ninety-One Thousand Four Hundred and 00/100 Dollars (\$4,491,400.00) (the "Original Loan Amount") (as defined in the Loan Documents as the "Second Note") to Borrower pursuant to the terms of that certain Mortgage Note dated January 4, 2007 made by Borrower and payable to the order of Lender (the "Note") as further evidenced and secured by the Loan Documents. Capitalized terms used but not otherwise defined in this First Amendment shall have the meanings given them in the Note and Mortgage as herein defined.
- The Note is secured, inter alia, by that certain Mortgage and Security Agreement dated as of January 4, 2007, executed by Mortgagor for the benefit of Lender and recorded in the Recorder's Office of Cook County, Illinois on January 24, 2007, as Document Number 2/02441080 (the "Mortgage") and a certain Assignment of Rents and of Lessor's Interest in Leases dated as of January 4, 2007, executed by Mortgagor for the benefit of Lender and recurried January 24, 2007, in the Recorder's Office of Cook County, Illinois as Document Number 0702441081 (the "Assignment of Rents") in connection with the subject property located at 1106-1116 W. Leland, Chicago, Illinois, as more particularly described on Exhibit A attached hereto and made an integral part hereof (the "Property").
- The Note is guaranteed by that certain Guaranty dated January 4, 2007 executed by Mihai Chezan (the "Guaranty")
- Borrower also executed a certain Construction Loan Agreement dated as D. of January 4, 2007 for the benefit of Lender (the "Loan Agreement")
- Borrower and Guarantor have also executed a pertain Environmental Indemnity Agreement dated as of January 4, 2007 for the benefit of 1 ander indemnifying Lender in connection with environmental matters relating to the Prop aty (the "Indemnity Agreement").
- Borrower also executed a certain Security Agreement and Assignment of Contractual Agreements Effecting Real Estate dated as January 4, 2007 for the benealt of Lender (the "Security Agreement")
- Borrower also executed a certain Assignment of Sales Contracts and Security Agreement dated as of January 4, 2007 for the benefit of Lender (the "Assignment Agreement")
- Borrower has requested and Lender has agreed to increase the principal H. amount of the Second Note from the Original Loan Amount to "\$4,803,400.00" subject to the terms and conditions of this First Amendment.

FFICIAL

NOW THEREFORE, in consideration of the mutual covenants and agreements and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Borrower, Guarantors, and Lender agree as follows:

- Effective as of the date hereof, the aggregate outstanding indebtedness on the Note is \$4,244,013.39.
- Concurrent with the execution of this First Amendment, Borrower shall pay Lender a closing fee of \$3,060.00, which will be disbursed as follows: loan processing fee of \$500.00, title charges of \$1,000.00 and a loan fee in the amount of \$1,560.00.
- Effective as of the date hereof, the Second Note is hereby amended as follows: (i) the Original Loan Amount in the caption of the Second Note is hereby amended by desting the amount of "\$4,491,400,00" and replacing it with "\$4,803,400.00"; (ii) lines six (6) and seven (7) of paragraph one (1) are hereby amended by deleting the Original I can Amount of the Second Note and replacing it with "Four Million Eight Hundred Inree Thousand Four Hundred and no/100 Dollars (\$4,803,400.00)"; and (iii) line four (4) of paragraph four (4) on page one (1) is hereby amended by deleting the average quarterly compensating balance of "\$89,828.00" and replacing it with "\$96,068.00."
- The Mortgage is hereby media as follows: Subsection (ii) of the first "Whereas" paragraph on page one (1) is hereby amended and restated in its entirety to read as follows:
 - "(ii) mortgage note in the principal amount of Four Million Eight Hundred Three Thousand Four Hundred and no/100 Doll's (\$4,803,400.00) bearing interest at the variable rate specified therein (the "Second Note") due in the manner as provided therein and in any event on the 1st (ay of July, 2008, payable to the order of the Mortgagee, the terms and provisions of which Second Note are incorporated herein and made part hereof by this reference with the same effect as if set forth at length."
 - The Assignment of Rents is hereby modified as follows: 5.
 - (i) Paragraph (B) on page (1) one is hereby amended and restated in its entirety to read as follows:
 - "B. Mortgage Note in the principal amount of Four Million Eight Hundred Three Thousand Four Hundred and no/100 Dollars (\$4,803,400,00); and".

UNOFFICIAL COPY

- 6. Effective as of the date hereof, Recitals one (1) and two (2) of the Guaranty are hereby amended by deleting the loan amount and replacing it with "\$5,025,000.00."
- Fifective as of the date hereof, the Loan Agreement is hereby amended as follows: (i) lines two (2) and three (3) of paragraph three (3) on page three (3) are hereby amended by deleting the loan amount of and replacing it with "Five Million Twenty Five Thousand and no/100 Dollars (\$5,025,000.00)"; (ii) line six (6) of subject paragraph three (3) is hereby amended by deleting the Original Loan Amount of the Second Note to "\$4,803,400.00"; (iii) the construction cost referenced in subsection (ii) of subject paragraph three (3) is hereby amended by deleting the amount of "\$2,503,000.00" and replacing it with "\$2,788,000.00"; (iv) the interest reserve referenced in subsection (iii) of the subject paragraph three (3) is hereby amended by deleting the amount of "\$350,000.00" and replacing it with "\$377,000.00"; (v) subsection (ii) of paragraph 5.1 is hereby amended by deleting the Original Loan Amount of the Second Note of "\$4,491,000.00" and replacing it with "\$4,803,400.00"; and (vi) line four (4) of section 6.1(b) is hereby amended by deleting the loan amount of and replacing it with "\$5,025,000.00."
- 8. Effective as of the date hereof, the Indemnity Agreement is hereby amended by deleting the loan amount of "\$4,713,000.00" in line two (2) of paragraph one (1) and replacing it with "\$5,025,000.00."
- 9. Effective as of the date hereof, in: Security Agreement is hereby amended by deleting the Original Loan Amount of the Second Note in subsection (ii) of paragraph two (2) in Recital A and replacing it with "Four Million Eight Hundred Three Thousand Four and no/100 Dollars (\$4,803,400,00)."
- 10. Effective as of the date hereof, the Assignment is hereby amended as follows: (i) the loan amount of "\$4,713,000.00" in lines two (2) and three (3) in Recital A is hereby amended by deleting and replacing it with "\$5,025,000.00"; and (ii) the Original Loan Amount of Second Note referenced in subsection (ii) of paggraph two (2) in Recital A is hereby amended by deleting and replacing it with "Four Mulion Eight Hundred Three Thousand Four Hundred and no/100 Dollars (\$4,803,400.00)."
- 11. The undersigned Guarantor do hereby join in the execution of this First Amendment and agree to be bound by the terms and conditions thereof and further agree that nothing contained therein shall release, cancel or impair the obligations of such Guarantor under the terms of the Guaranty.
- 12. Effective as of the date hereof, each reference to any of the Loan Documents shall mean and be a reference to the Loan Documents as modified and amended hereby. Except as modified and amended hereby, the Note, the Loan Agreement and the other Loan Documents shall remain in full force and effect and each is hereby ratified and confirmed. The execution, delivery and effectiveness of this First Amendment shall not operate as a waiver of any right, power or remedy of any default or

Fax sent by

MOX REALTY CHICAGO **FFICIAL**

Event of Default or any provision of any of the Loan Documents except as specifically set forth herein. This First Amendment contains the entire agreement of the parties with respect to the modifications and amendments set forth herein and no further documents, instruments or agreements shall be necessary to modify and amend the provisions of the Note and the Loan Documents as amended hereby.

- This First Amendment shall be governed by and construed in accordance with the internal laws (as opposed to the conflicts of law provisions) of the State of Illinois.
- The provisions of this First Amendment shall be severable and the iller ity, unenforceability or invalidity of any provision of this First Amendment shall not affect or impair the remaining provisions hereof, and each provision of the First Amendment shall be construed to be valid and enforceable to the fullest extent permitted by law,
- This First Amendment may be executed by the parties hereto in several counterparts and eac's such counterpart shall be deemed to be an original, but all such County Clarks Office counterparts shall constitute one and the same agreement.

Fax sent by : 312 Z43 3590

NOFFICIAL CC

IN WITNESS WHEREOF the parties have executed this First Amendment as of the date first above written.

BORROWER:

NEW LELAND DEVELOPMENT, LLC

By:

Mihai Chezan

Title: Sole Manager

GUARANTOR:

Stoop Ox Coof LENDER:

PAVENSWOOD BANK

Krarld H. Friedman

3/4's Office

Title: Executive Vice President

Pg: 10/12

: 312 243 3590 MOX REALTY CHICAGO U6-26-07 15:26 UNOFFICIAL COPY

STATE OF ILLINOIS)	•	•
COINTES OF COOK) SS:	<i>v</i>	* .
COUNTY OF COOK)	•	
	·		
I the undersioned a	Notary Public in and for	anid Common and De	·
hereby certify that, Mihai C	hezan is neronally know	said County and St	ate atoresaid, do
New Leland Development,	LLC an Illinois limited	d lightlity compan	Sole Manager 0
person whose name is subs	cribed to the foregoing in	ostrument, soneste	y augu une same I before me this
day in person and acknowle	dged that he signed and d	elivered the said in	summent as such
limited liability company for	the uses and purposes the	erein set forth.	
		,	•
Given under my hand	i and notarial scal this	day of	, 2007.
70			
C)		•	•
		NOTABILITY	707.70
0.		NOTARY PU	BLIC
My Commission Expires.		٠.	
	C_{I}		
	0/	:	
OT LOS AND THE STATE	COO+ COUNTY SS:		
STATE OF ILLINOIS)		
COUNTY OF COOK) 88:	X.	
COOM I OF COOK			
I. the undersigned a	Notary Public in and for	the Courty and Sta	te aforecaid IVI
HEREBY CERTIFY, that M	fihai Chezan, personally l	cnown to rie to be	the same nerson
whose name is subscribed t	to the foregoing instrume	nt, appeared before	e me this day in
person and acknowledged the	hat he signed and deliver	ed said instrument	er his own free
and voluntary act for the use	s and purposes set forth th	erein.	$O_{x_{-}}$
A1:			
Given under my hand	l and notarial seal this	day of	, 2007.
	· :	•	C
			•
		*.	
	M	OTARY PUBLIC	
My Commission Expires:	IN	OTUNE TODER	
* *************************************			· ·
· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·		

: 312 243 3590 MOX REALTY CHICAGO U6-2

said County and State, a subscribed the name of Executive Vice President of said and delivered by his of Boar's of Directors, an executed the same for a capacity in erein stated corporation.	lay of, 2007, appeared Ronald H. Friedman of RAVENSWOOD BANK on who, being by me duly swelllinois banking corporation in behalf of said Illinois bank said Executive Vice Preside uses, purposes, and consider the free and voluntary actions.	a, to me known to be to the foregoing in orn, did state that he i and that said instrum king corporation by sident acknowledged ideration therein set i of and deed of said l	the person who strument as its is the Executive nent was signed authority of its to me that he forth and in the Illinois banking
Given under my	hand and notarial seal this	day of	2007.
		NOTARY PU	BLIC
My Commission Expire	s: Of Coll		
		L C/O/A	
		'5	Office

Fax sent by : 312 243 3590 MOX REALTY CHICAGO No. 26-26-07 15:26 Pg: 12/12

UNOFFICIAL COPY

EXHIBIT A

Legal Description

Property of Coot County Clert's Office

0717903083 Page: 10 of 10

UNOFFICIAL COPY

EXHIBIT "A"

PIN: 14-17-201-015-0000; 14-17-201-016-0000

ADDRESS: 1106-1116 W. Leland, Chicago, Illinois

PARCEL 1:

LOT 14 IN THE SUBDIVISION OF LOTS 160 TO 169, INCLUSIVE, IN WILLIAM DEERING SURREPTION SUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 170 IN THE WY LIAM DEERING SURRENDEN SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEK DIAN. IN COOK COUNTY, ILLINOIS.

AND

LOT 15, IN THE SUBDIVISION OF LCTS 160 TO 169, INCLUSIVE, IN WILLIAM DEERING SURRENDEN SUBDIVISION IN THE VEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS