

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 03/14/07

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**

1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

MIN #: 100045600003531409

VRU Tel.#: 888/679-MERS

Project #: R043MERS

Reference #: 685-2775562

Secondary Reference #: 20070628 (R045)

PIN/Tax ID #: 22-30-201-005-0000

Property Address:

16338 NEW AVENUE  
LEMONT, IL 60439



0717913017

Doc#: 0717913017 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 06/28/2007 08:00 AM Pg: 1 of 2



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. "MERS"**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **MICHAEL WOOD AND CHRISTINA H. DUNCAN-WOOD, AS TENANTS BY THE ENTIRETY**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR E\*TRADE MORTGAGE CORPORATION**

Loan Amount: **\$102,532.00**

Date of Mortgage: **10/15/2001**

Date Recorded: **10/31/2001**

Document #: **0011018837**

Comments:

Legal Description : **ALL THAT PARCEL OF LAND IN CITY OF LEMONT, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 997466 19, ID# 22-30-201-005, BEING KNOWN AND DESIGNATED AS;**

**ALL OF LOT IN OWNER'S SUBDIVISION OF LOT 8 IN COUNTY CLERK'S DIVISION OF SECTION 19 AND LOTS 18, 19, 10 AND 22, LYING SOUTH OF THE NORTH 60 FEET OF SAID LOTS DESCRIBED AS NEW AVENUE, AND THAT PART OF LOTS 17 AND 23 LYING NORTH OF HIGHWAY IN COUNTY CLERKS DIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/08/2007**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**PAT KINGSTON**  
ASSISTANT SECRETARY

**LINDA GREEN**  
VICE PRESIDENT

5/6  
7/1

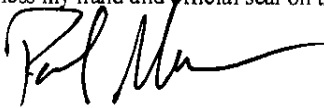
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State of **GA**

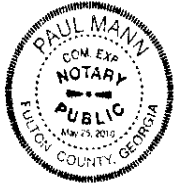
County of **FULTON**

On this date of **06/08/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **PAT KINGSTON**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



PAUL MANN  
Notary Public - Georgia  
Fulton County  
My Comm. Expires May 25, 2010

Property of Cook County Clerk's Office