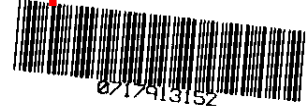


UNOFFICIAL COPY



Doc#: 0717913152 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/28/2007 12:08 PM Pg: 1 of 3

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 0049258676484

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SEAN PRENA AND TERESE PRENA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 17, 2004, and recorded on January 3, 2005, in Volume/Book Page Document 0500341094 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:


TAX PIN #: 13-25-208-004-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3041 N CALIFORNIA AVE APT 3, CHICAGO, IL, 60614-7005

Witness my hand and seal 06/07/07.

JPMORGAN CHASE BANK, N.A.


JEFFERY A THALER
Vice President



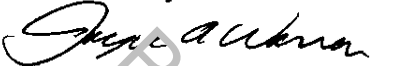
5/17/07

UNOFFICIAL COPY

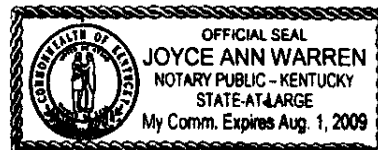
State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JEFFERY A THALER, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/07/07.



JOYCE A WARREN -
Notary Public
EXPIRES 08/01/2009



Prepared by: TINA L FLORES 6/7/07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00449258676484
County of: COOK
Investor No:
Investor Category:
Investor Loan No:

Property of Cook County Clerk's Office

UNOFFICIAL COPY**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT NUMBER 3 IN 3041 CALIFORNIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE LOT 3 AND THE NORTH 45/100THS ACRES OF THE SOUTH 1/2 OF THE LOT 3 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0326118036; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NUMBER 0326118036.

PIN: 13-25-208-004-0000

CKA: 3041 NORTH CALIFORNIA AVENUE UNIT3, CHICAGO, IL, 60618

RECEIVED IN BAD CONDITION