

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0717913166 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/28/2007 12:33 PM Pg: 1 of 3

Loan No. 0041511599083

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DONNA M LONG, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 21, 2005, and recorded on March 10, 2005, in Volume/Book Page Document 0506915131 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

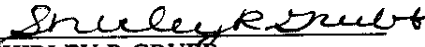
TAX PIN #: 14-18-210-052-1001  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4655 N HERMITAGE AVE APT 1, CHICAGO, IL, 60640

Witness my hand and seal 06/05/07.

JPMORGAN CHASE BANK, N.A.

  
SHIRLEY R GRUBB  
Vice President




*Handwritten initials/signature*

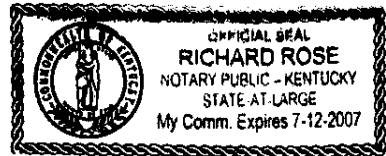
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State of: Kentucky  
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHIRLEY R GRUBB, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/05/07.

  
\_\_\_\_\_  
RICHARD ROSE -  
Notary Public  
EXPIRES 07/12/2007  
5/31/07



Prepared by: EVERLY HOUNSHELL  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
PO BOX 11606  
201 East Main St.  
LEXINGTON, KY 405769982  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511599083  
County of: COOK  
Investor No:  
Investor Category:  
Investor Loan No:



Property of Cook County Clerk's Office

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UNIT 4655-1 AND P-3 IN THE COPPERSTONE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF LOT 2, EXCEPT THE SOUTH 2 FEET THEREOF, IN SAM BROWN JR. SUBDIVISION OF LOTS 23 AND 24 IN BLOCK 8 IN RAVENSWOOD IN THE EAST 1/2 OF THE NORTHEAST 1/4, BEING A SUBDIVISION LOCATED IN SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 24, 1996 AS DOCUMENT 96483806, IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

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