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Document Prepared By: ILMRSD-5 03/14/07

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

MIN #: 100065000000027904

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0185563467

Secondary Reference #: 20070630 (R045)

PIN/Tax ID #: 15-17-10-004-0000

Property Address:

333 IROQUOIS ROAD
HILLSIDE, IL 60162



Doc#: 0717913121 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/28/2007 11:37 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **APOLINAR AGUAYO AND MARIA AGUAYO, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, A ILLINOIS CORPORATION**

Loan Amount: **\$156,000.00**

Date of Mortgage: **3/28/2005**

Document #: **0311849010**

Date Recorded: **4/28/2003**

Comments:

Legal Description : **LOT 4 IN BLOCK 3 IN HILLSIDE MANOR, A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED OCTOBER 5, 1945 AS DOCUMENT 13618749, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/12/2007**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Pat Kingston
PAT KINGSTON
ASSISTANT SECRETARY

Linda Green
LINDA GREEN
VICE PRESIDENT

Sh...

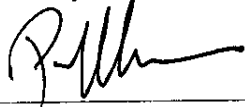
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State of GA

County of FULTON

On this date of **06/12/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **PAT KINGSTON**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



PAUL MANN
Notary Public - Georgia
Fulton County
My Comm Expires May 25, 2010

Property of Cook County Clerk's Office