

# UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208) 528-9895



Doc#: 0717916004 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/28/2007 07:44 AM Pg: 1 of 3

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 1000642605  
PIN No. 11-30-307-217-1026



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**SEE ATTACHED LEGAL**

Property Address: 7534 N. RIDGE BLVD #2W, CHICAGO, IL 60645  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0430235231, Parcel ID No. 11-30-307-217-1026  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: MARJORIE A. MERCED, AN UNMARRIED WOMAN

J=AM8080105RE.076254  
(RIL1)

MIN 100314000006426059 MERS PHONE: 1-888-679-6377  
Page 1 of 2

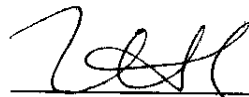
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Loan No. 1000642605

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 1, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
\_\_\_\_\_  
**KRYSTAL HALL**  
**VICE PRESIDENT**

  
\_\_\_\_\_  
**MARY ENOS**  
**SECRETARY**

STATE OF IDAHO )  
                                  ) SS  
COUNTY OF BONNEVILLE )

On this JUNE 1, 2007 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and MARY ENOS personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**MARK HATFIELD**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**

  
\_\_\_\_\_  
**MARK HATFIELD (COMMISSION EXP. 03-20-2012)**  
**NOTARY PUBLIC**

AM8080105RE  
1000642605**UNOFFICIAL COPY**

STREET ADDRESS: 7534 N. RIDGE BLVD.

UNIT 2W

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 11-30-307-217-1026

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT NUMBER 7534-2W IN THE NORTH END CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN PINGREE STREET AND RIDGE AVENUE ADDITION TO ROGERS PARK A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010339040; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-34 A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.

Property of Cook County Clerk's Office