

# UNOFFICIAL COPY



Doc#: 0717917001 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/28/2007 08:21 AM Pg: 1 of 2

When recorded mail to:  
First American Title Insurance Co.,  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

[Space Above this Line for Recording Data]

## ASSIGNMENT OF MORTGAGE

MAB Loan No. 0560221960  
CHASE Loan No. 1971512431

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

JP MORGAN CHASE BANK, NATIONAL ASSOCIATION

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 04/13/2006 recorded in the office of the Recorder of Deeds in Cook County, Illinois, as document No. 0611605109, for the property legally described as follows:

LOT 585 IN ROBERT BARTLETT'S LAGRANGE HIGHLANDS UNIT NO. 6, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



12447156

IL

FIRST AMERICAN LENDERS ADVANTAGE  
ASSIGNMENT



PIN 18-17-114-009-0000

Which has the address of: 1908 W 56TH ST, La Grange Highlands  
(street)

(city)

Illinois 60525  
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.



\*01 150691\*

57  
P2  
B  
M7  
OFF

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 28 day of March, 2007.

BY: Lonnie Dixon  
Vice President

ATTEST:

BY: Brandi Coynes  
Secretary

STATE OF ILLINOIS ) SS

County of Kendall )

I hereby certify that on this 28 day of March, 2007, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lonnie Dixon Vice President and Brandi Coynes, Secretary, of MidAmerica Bank duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MidAmerica Bank, for the uses and purposes therein set forth.



Nicolle Brassard  
Notary Public

~~WHEN RECORDED PLEASE RETURN TO:~~  
MID AMERICA BANK, FSB.  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721