

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Date: 06/08/07

W

Order Number: 1410 NW6104208

Doc#: 0717933061 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/28/2007 08:38 AM Pg: 1 of 2

1. Name of mortgagor(s): ERASMO CERVANTES AND SANDRA CERVANTES
2. Name of original mortgagee: KEY FINANCIAL SOURCE INC
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0313310080 0313310081
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 02-01-100-015-1136  
Common Address: 827 E KINGS ROW, PALATINE, ILLINOIS  
60074-1873

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: SUZAN J. PAULIN  
Address: 4425C U.S. ROUTE 14, CRYSTAL LAKE, ILLINOIS 60014  
Telephone No.: (815) 453-1570

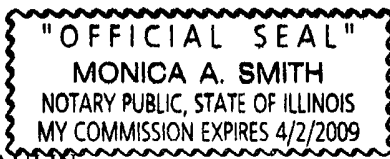
*[Signature]*

State of Illinois  
County of *McHenry*

This Instrument was acknowledged before me on *6-8-07* by *Suzan J Paulin*  
as (officer for/agent of) Chicago Title Insurance Company.

*[Signature]*

(Signature of Notary)



Notary Public  
My commission expires on

Prepared by & Return to: SUZAN J. PAULIN  
4425C U.S. ROUTE 14  
CRYSTAL LAKE, ILLINOIS 60014

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**Legal Description:**

UNIT 1719-8 IN KINGSBROOKE OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25234962 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office