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PREPARED BY:
Ilona Klich
LASALLE BANK N.A.



Doc#: 0717933205 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/28/2007 01:44 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Joseph Freed and Associates LLC
Attn: Lori Chacos
220 N. Smith Street, Suite 300
Palatine, IL. 60067
Loan No. 6274171661

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Partial Satisfaction and Release of Mortgage

LASALLE BANK NATIONAL ASSOCIATION, a national banking association existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **Metropolitan Square Residential Inc.**, an Illinois Corporation, all the right, title interest, claim or demand, whatever it may have acquired in, through or by a certain **CONSTRUCTION LOAN MORTGAGE AND SECURITY AGREEMENT**, dated **December 1, 2004** and recorded in the Recorder's Office of Cook County, on **January 4, 2005**, as document No. **0500402034**, **JUNIOR MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING** dated **December 1, 2004** and recorded **January 4, 2005** as document No. **0500402041**, **JUNIOR ASSIGNMENT OF RENTS AND LEASES** dated **December 1, 2004** and recorded **January 4, 2005** as Document No. **0500402043**, **MODIFICATION AND SPREADER AGREEMENTS** dated **February 28, 2006** and recorded **November 8, 2006** as Document Nos. **0631215084** and **0631215087** to the premises therein described as follows, to wit:

SEE SCHEDULE "A" ATTACHED HERETO FOR UNIT 311C

Permanent Real Estate Index Number: 09-17-415-040-0000

The Construction Loan Mortgage and Security Agreement, Junior Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing, the Junior Assignment of Rents and Leases, and Modification and Spreader Agreements, as modified hereby, shall otherwise remain in full force and effect.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Vice President this day of May 16, 2007.

By: Jeffrey M. Lowenberg
Jeffrey Lowenberg
First Vice President

Attest: Lilia Escamilla
Lilia Escamilla
Vice President

Box 400-CTCC

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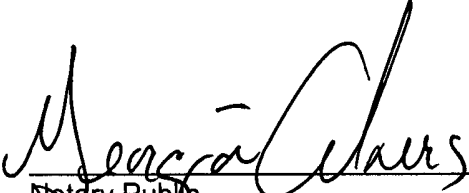
11/12
order # 8331690 02 Substn

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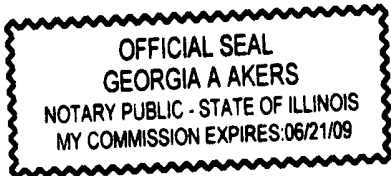
State of Illinois, County of Cook.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Jeffrey Lowenberg** personally known to me to be the **First Vice President** of LaSalle Bank N.A., a national banking association, and **Lilia Escamilla** personally known to me to be the **Vice President** of LaSalle Bank N.A., a national banking association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16th day of May, 2007.



Notary Public



Clerk's Office of Cook County

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UNIT 311C IN THE METROPOLITAN SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT C IN THE METROPOLITAN SQUARE PHASE 1, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 1, 2006 AS DOCUMENT 0606034006 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-23 AND STORAGE SPACE NUMBER S-65, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0606034006.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE METROPOLITAN SQUARE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED MARCH 1, 2006 AS DOCUMENT 0606034004, FOR STRUCTURAL MEMBERS, FOOTINGS, CAISSONS, FOUNDATIONS, COLUMNS AND BEAMS AND ANY OTHER SUPPORTING COMPONENTS IN THE BUILDING, UTILITIES, ENCROACHMENTS, INGRESS AND EGRESS, AND USE OF COMMON WALLS, FLOORS AND CEILINGS.

PIN: 09-17-415-040 (underlying property)

Common address: 656 Pearson Street, Unit 311C
Des Plaines, Illinois 60016