

UNOFFICIAL COPY

NAME: SIMS, JOHN C.
Loan#: 21042080

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR ENCORE CREDIT CORP. A CALIFORNIA CORPORATION, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to HSBC BANK, USA. (hereinafter called the Assignee), its successors and assigns, on 05/21/07, the following described mortgage:

Date: April 19, 2005 Amount of
Debt: \$ 207,900.00
Mortgagor: JOHN C. SIMS;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR
ENCORE CREDIT CORP. A
CALIFORNIA CORPORATION, its
successors and/or assigns

Recorded on May 2, 2005 As Document
0512226068 In the Office of the
Recorder/Registrar of COOK County,
Illinois, and described as follows:

LOT 4 AND 5 IN BLOCK 8 IN THOMAS
H. HULBERT'S SUBDIVISION OF
LOTS 25 TO 32 INCLUSIVE IN BLOCK
6, LOTS 1 TO 24 IN BLOCK 7
AND LOTS 29 TO 40 INCLUSIVE IN
BLOCK 8 IN C.C. CAMPBELL'S
SUBDIVISION BEING A SUBDIVISION OF
PART OF THE NORTHEAST 1/4
OF THE NORTHEAST 1/4 OF SECTION 9,
AND THE SOUTH 1/2 OF THE
SOUTHEAST 1/4 OF THE SOUTHEAST 1/4
OF SECTION 4, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF
RECORDED AS DOCUMENT NUMBER
04360997, IN COOK COUNTY,
ILLINOIS.

Permanent Real Estate Tax Number
16-09-207-004

Commonly known as: 4847-4849 WEST
SUPERIOR STREET, CHICAGO, IL 60644

Together with all rights and interest in
the same and the premises therein
described and the note or obligation



Doc#: 0717935154 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/28/2007 09:40 AM Pg: 1 of 3

E.L. JOHNSON INVESTIGATIONS
53 W. JACKSON BOULEVARD
SUITE 915
CHICAGO, ILLINOIS 60604

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

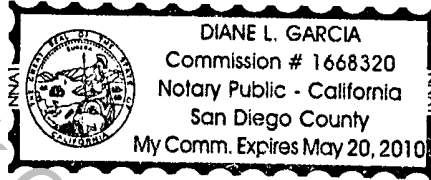
State of California
County of San Diego

loan #
21042080

On JUN 20 2007 before me, Diane L. Garcia, personally appeared
Annie Rodriguez & Judy A. Greece personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed
the instrument.

WITNESS my hand and official seal.

Signature Diane L. Garcia (SEAL)



Property of Cook County Clerk's Office