SIMS, JOHN C. UNOFFICIAL COPY

Loan#: 21042080

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR ENCORE CREDIT CORP. A CALIFORNIA CORPORATION, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to HSBC BANK, USA. (hereinafter called the Assignee), its successors and assigns, on 05/21/07, the following described mortgage:

Date: <u>April 19, 2005</u>

Debt: \$ 207,900.00 . SIMS: Mortgagor: _____

Mortgagee: M.E.R.S., INC. AS NOLINIE FOR

ENCORE CREDIT CORP. A CALIFORNIA CORPORATION, successors and/or assigns

Amount of

Recorded on May 2, 2005 As Document 0512226068 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 4 AND 5 IN BLOCK 8 IN THOMAS H. HULBERT'S SUBDIVISION OF

LOTS 25 TO 32 INCLUSIVE IN BLOCK

6, LOTS 1 TO 24 IN BLOCK 7

AND LOTS 29 TO 40 INCLUSIVE IN

BLOCK 8 IN C.C. CAMPBELL'S

SUBDIVISION BEING A SUBDIVISION OF

PART OF THE NORTHEAST 1/4

County Clark's Office OF THE NORTHEAST 1/4 OF SECTION 9,

AND THE SOUTH 1/2 OF THE

SOUTHEAST 1/4 OF THE SOUTHEAST 1/4

OF SECTION 4, TOWNSHIP 39

NORTH, RANGE 13, EAST OF THE THIRD

PRINCIPAL MERIDIAN,

ACCORDING TO THE PLAT THEREOF

RECORDED AS DOCUMENT NUMBER

04360997, IN COOK COUNTY,

ILLINOIS.

Permanent Real Estate Tax Number 16-09-207-004

Commonly known as: 4847-4849 WEST SUPERIOR STREET, CHICAGO, IL 60644

Together with all rights and interest in the same and the premises therein described and the note or obligation



Doc#: 0717935154 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/28/2007 09:40 AM Pg: 1 of 3

Ounty Clark's Office

thereby secured.

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To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By:
Certifying Officer Agric Rockiquez Vice President

By:
Certifying Officer Vudy A. Greece Vice President

State of California

County of Ss. San Diego

The Undersigned, a Notary Public in and for above-said County and State does hereby acknowledge that

Judy A. Greece, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, II 60602 PB#0706959 CHSD

Attention:

BOX MB

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California County of San Dieg	21042080
On JUN 2 0 20	before me, Diane L. Garcia, personally appeared Judy A. Greece personally known to me (or proved to me on
the basis of satisfac the within instrume hig/her/their authori	ory evidence) to be the person(s) whose name(s) is are subscribed to at and acknowledged to me that he/she/they executed the same in zed capacity(ies), and that by his/her/their signature(s) on the on(s), or the entity upon behalf of which the person(s) acted, executed
Signature <u>Dia</u>	ne L. Garcia (SEAL)
	DIANE L. GARCIA Commission # 1668320 Notary Public - California San Diego County My Comm. Expires May 20, 2010