

UNOFFICIAL COPY

NAME: COLEMAN, LETHA M.
Loan#: 0573409703-FNF

ASSIGNMENT OF MORTGAGE



Doc#: 0717935175 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/28/2007 09:49 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR GMAC MORTGAGE CORPORATION, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to GMAC MORTGAGE, LLC. (hereinafter called the Assignee), its successors and assigns, on 05/14/07, the following described mortgage:

Date: November 8, 2004 Amount of Debt: \$ 185,000.00
Mortgagor: LETHA M. COLEMAN A/K/A LETHA COLEMAN;
Mortgagee: M.E.R.S., INC., AS NOMINEE FOR GMAC MORTGAGE CORPORATION, its successors and/or assigns

Recorded on November 10, 2004 As Document 0431545110 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 32 IN THE FIRST ADDITION TO LANPLIGHTER, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, ALL IN SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 29-22-111-005
Commonly known as: 16532 SOUTH PRAIRIE AVENUE, SOUTH HOLLAND, IL 60473

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

Mike Dian
Vice-President

Margie Kwitanowski
Assistant Secretary

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: [Signature]
Certifying Officer

By: [Signature]
Certifying Officer

State of Pennsylvania)

E.L. JOHNSON INVESTIGATIONS
53 W. JACKSON BOULEVARD
SUITE 915
CHICAGO ILLINOIS 60604

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County of SS. Montgomery)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Mike Dian and Margie Kwiatkowski, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

COMMONWEALTH OF PENNSYLVANIA
 Notarial Seal
 Jarrett Maisey, Notary Public
 Horsham Twp., Montgomery County
 My Commission Expires July 29, 2009
 Member, Pennsylvania Association of Notaries

Jarrett Maisey
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
 1 N. Dearborn
 Suite 1300
 Chicago, IL 60602
 PB#0706989
 GM
 Attention:

BOX 170

Notary of Cook County Clerk's Office