

UNOFFICIAL COPY

NAME: MARTINEZ, DINA AND ZUNIGA,
FRANCO
Loan#: 0655700501-FNF

ASSIGNMENT OF MORTGAGE



Doc#: 0717935176 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/28/2007 09:49 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH.COM, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to GMAC MORTGAGE, LLC (hereinafter called the Assignee), its successors and assigns, on 05/15/07, the following described mortgage:

Date: September 26, 2005 Amount of Debt: \$ 240,000.00
Mortgagor: DINA MARTINEZ; FRANCO ZUNIGA;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR GMAC MORTGAGE CORPORATION
DBA DITECH.COM, its successors and/or assigns
Recorded on November 23, 2005 As Document 0532715006 In the
Office of the Recorder/Registrar of COOK County, Illinois, and
described as follows:

LOT 20 IN BLOCK 2 IN W.F. KAISER AND COMPANY'S ARDALE PARK
SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE
WEST 33 FEET) OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Permanent Real Estate Tax Number 19-15-106-020
Commonly known as: 5543 SOUTH KILBOURN AVENUE, CHICAGO, IL
60629

Together with all rights and interest in the same and the premises
therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and
assigns forever.

This assignment is made without recourse and without representation
or warranty by Assignor, express or implied.

Mike Dian
Vice-President

Margie Kwaitanowski
Assistant Secretary

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS")

By: [Signature]
Certifying Officer

By: [Signature]
Certifying Officer

E.L. JOHNSON INVESTIGATIONS
53 W. JACKSON BOULEVARD
SUITE 915
CHICAGO, ILLINOIS 60604

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State of Pennsylvania)

County of ^{ss.} Montgomery)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Mike Dian and Margie Kwiatkowski, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

COMMONWEALTH OF PENNSYLVANIA

Notaria Seal
Jarrett Maisey, Notary Public
Horsham Twp., Montgomery County
My Commission Expires July 19, 2009

Member, Pennsylvania Association of Notaries

Jarrett Maisey
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PE#0707168
GM
Attention:

Box 178

CLERK'S OFFICE OF COOK COUNTY