WARRANDEFFICIAL C

MAIL TO:

Joseph Farrell 3728 N. Southport Chicago, IL 60613 Doc#: 0717939149 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/28/2007 10:25 AM Pg: 1 of 2

Name and Address of Taxpayer:

Dept. of Revenue

06/28/2007 09:32 Batch 07256 45

516512

Calumet 4801, LLC 47 W. Polk, Suite M-4 Chicago, IL 60605

THE GRANTOR, 4801 CALUMET LLC, a limited liability corporation organized in the State or Plinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN (\$10.00) DOLLARS and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to CALUMET 4801, LLC, a limited liability corporation organized in the State of Illinois and duly authorized to transact business in the State of Illinois, the following described Real Estate situated in the

organized in the State of Illinois and drift authorized to the State of Illinois, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:
to the agriculture attached hereto.
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.
DATES IIII
4801 CALUMET LLC (SEAL)
by Tommy Milutinovic as agent
Calumet 4801, LLC Name of Grantee Audiess Zip
Palmer-House & Alexander, P.C. 270 S. Atkinson Road, Grayslake, IL 60030 Name of Person Preparing Deed 270 S. Atkinson Road, Grayslake, IL 60030 Address Zip
STATE OF \(\begin{align*} \lambda \lambda \\ \lambda \end{align*} \) SS COUNTY OF \(\cappa \cappa \end{align*} \) State aforesaid DO HEREBY CERTIFY that
COUNTY OF (CO)()
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that I is the said instrument in an instrument in the said instrument in the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release
delivered the said instrument as his field and setting
and waiver of the right of homestead. Given under my hand and notarial seal this day of, 200
(Impress Seal here)
Lotan Public V
Commission Expires: OFFICIAL SEAL LAUREN R ALEXANDER
City of Chicago Real Estate NOTARY PUBLIC - STATE OF ILLINOIS NOTARY PUBLI
Dont of Revenues Transfer Stamp

\$16,125.00

0717939149 Page: 2 of 2

UNOFFICIAL COPY

Address Given:

4801 S CALUMET,

CHICAGO IL 60637

Property TAX No:

20-10-111-001-0000

Legal Description:

PARCEL 1: PROPOSED UNITS G-A, UNIT 1-A, UNIT 2-A, UNIT 3-A, UNIT G-B, UNIT 1-B, UNIT 2-B, UNIT 3-B, UNIT 1-C, UNIT 2-C, UNIT 3-C, UNIT 1-D, UNIT 2-D, UNIT 3-D IN 4801 S. CALUMET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

THE NORTH 5/81 FEET OF LOT 5 (EXCEPT THE WEST 2 FEET OF SAID LOT) IN KLINGER'S SUBDIVISION OF THE NORTH 4 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNS HIP 38 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0710710076; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMEND FT, FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT TO USE OF DECK, A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND FLAT OF SURVEY RECORDED AS DOCUMENT*.

