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MARRANTY DEED

131-791241

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FAFTER RECORDING THIS INSTRUMENT

KOKOSZKA & JANEZER ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 0718040243 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/29/2007 03:09 PM Pg: 1 of 3

THIS EXPENTURE, made and entered into this 26 day of June, 2007, by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and DENORSIA JACKSON, 2000 W. 91ST ST., CHICAGO, IL 60620, his/ne/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an im consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain sell convey and confirm unto the said party(ies) of the second part, the following describe real estate, commonly known as 12543 S. MARSHFIELD AVE., CALUMET PARK, IL 00327, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, exements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said rany(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

SANS

34%

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LOT 27 (EXCEPT THE SOUTH 20 FEET THEREOF) AND ALL OF LOT 28 IN BLOCK 3, IN TRUMAN PENFIELD'S ASHLAND ADDITION TO WEST PULLMAN, BEING A SUBDIVISION OF THE EAST ½ OF THE EAST ½ OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #25-30-416-065 C/K/A 12543 SOUTH MARSHFIELD, CALUMET PARK, IL 60643

Lec! Estate Transfer Tax

\$300.00

Real Estate Transfer Tax \$300.00



Real Estate Transfer Tax

\$100.00

Real Estate Transfer Tax \$50.00



Real Estate Transfer Tax

\$10.00

Real Estate Trunsfer Tax



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\$5.00

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and

Delivered in the presence of:

Secretary of Housing and Orban Development

600 00 00	By A A A A A A A A A A A A A A A A A A A
Cley School	JAmes Jones LAttorney-In-Fact
ELLEN SCHEOLL	for the United States Department of Housing and
Both has	Urban Development, an agency of the United
Delly . Vode	States of America.
Gerry viede	
"EXEMPT" under provisions	of Paragraph (h).
Section 4, Real Estate Transfe	
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6-22-07	K (man
	iller or Representative
,,,,,,,	
STATE OF ILLINOIS	
	22
COUNTY OF COOK	
COUNTY OF COOK	
	<u>U.</u>
Before me the undersigned a	Notary Public in and for the State and County aforesaid,
personally appeared James Jones, who is personally well known to me and known to me to	
be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing	
instrument bearing the date $\frac{1}{10000000000000000000000000000000000$	
	astrument to be his/her free act and idead as Attorney-In-Fact
	nd Urban Development, of Washington, D.C. also known as
	of Housing and Urban Development, an agency of the United
States of America.	O_{κ}
	2/87
Witness my hand and official seal this day of	
	A LATING
	(FINIL WILL)
	NOTARY PUBLIC
	OFFICIAL SEAL
7 7.	My commission ERICKA DAVIS
expires: 1-26-60	NOTARY PUBLIC, STATE OF ULLNOIS \$
	Will Commission Entitle Programmes and State Sta
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	7-12010 1 m 12010
140 S. Dearborn, Suite 1610	
Chicago, Illinois 60603	
	JOHN WISH WISH
	I INMAN LI. LUUAU