## **UNOFFICIAL COPY**



RECORDING REQUESTED

ABN AMRO Mortgage Group Stephenie Chambers

AND WHEN RECORDED MAIL TO:

ABN AMRO Mortgage Group Lien Release Department 7159 Corklan Drive Jacksonville FL 32258 Doc#: 0718042102 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 06/29/2007 09:18 AM Pg: 1 of 2

Loan Number: 00(36)5019

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THUSE PRESENTS that, LASALLE BANK MIDWEST NA SBM TO: LASALLE TALMAN BANK, FSB holder of  $\ell$  certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL R LITTLE and CELESTE J LITTLE HIS WIFE

Original Mortgagee(S): IRVING FEDERAL SATINGS AND LOAN ASSOCIATION

Original Instrument No: <u>87490738</u> Date

Date of No e: 08/28/1987

Original Recording Date: 09/08/1987

Property Address: 1511 ACORN CT WHEELING, IL 60099

Legal Description: UNIT NO. 1-88-N-1511 IN THE ARLINGT ON CLUB CONDOMINIUM AS DELINEATED OH THE SURVEY OF A PORTION OF THE VOLLOWING DESCRIBED REAL ESTATE: THE FINAL PLATS OF THE ARLINGTON CLUB UNIT 1 UNIT 2 AND UNIT 3, BEING <u>SUBDIVISIONS OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER AND PART OF</u> THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 42 NIGELTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLATS AND CERTIFICATES OF CORRECTIONS THERETO, WHICH <u>SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP</u> MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHIIC/1.GO, AS TRUSTEE <u>UNDER TRUST AGREEMENT DATED APRIL 11, 1985 AND KNOWN AS TRUST NO. 64050</u> RCCORDCD IN OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLENCIS ON JUNE 17/201 1986 AS DOCUMENT NUMBER 86,245,994 TOGETHER WITH THE UNDIVIDED PEKCENTAGE INTEREST APPURTENANT TO SAID UNIT IN PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATCIALLY CHANGE IN ACCORDANCE WITH AMEMDED TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN THE SUCH AMENNDED DECLARATIONS WHICH PERCENTAGE SHALL AUTOMATICALLY BE DEEMED TO DE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

Pin #: 03-04-302-014

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/12/2007.

Ingeo TrackingID: 1025676

AND

0718042102 Page: 2 of 2

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## **UNOFFICIAL COPY**

LASALLE BANK MIDWEST NA SBM TO: LASALLE TALMAN BANK, FSB

== Polly McDonagh ==

By: Polly McDonagh

Title: Assistant Vice President

State of FL City/County of Duval

This instrument was acknowledged before me on 06/12/2007 by Polly McDonagh, AUTHORIZED OFFICER of LASALLE DANK MIDWEST NA SBM TO: LASALLE TALMAN BANK, FSB, on behalf of said corporation. AIL ad office. Witness my hard and official seal on the date hereinabove set forth.



