UNOFFICIAL COPY



RECORDING REQUESTED

BY:

SUNTRUST MORTGAGE, INC. Elizabeth S. Morano 1001 SEMMES AVENUE RVW 3013 RICHMOND VA 23224

AND WHEN RECORDED MAIL TO:

SUNTRUST MORTGAGE, INC. SHERRI FAKIMER PAYOFF DE TRVW 3013 P. O. BOX 274% RICHMOND VA 23256-9437 Doc#: 0718042251 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/29/2007 02:04 PM Pg: 1 of 2

10268-7

Loan Number: 0144694338

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEVEN LIEBERMAN AND JUDY LYNN LIEBERMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC RE JISTRATION SYSTEMS, INC.

Original Instrument No: <u>0631140094</u> Date of Note: <u>10/26/2026</u> Origin Property Address: <u>1660 N LASALLE DRIVE</u> # 3408-10 CHICAGO, 72 60614

Date of Note: 10/20/2006 Original Recording Date: 11/07/2006 Total Part of Note: 10/20/2006

Legal Description: UNITS 3408 & 3410 IN THE PARKVIEW CONDCATNIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTY, 501/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE) STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT'S VAND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHERS SUBDIVISION ON SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOTS 1 TO 9, BOTH INCLUSIVE (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND TAIN LINE DRAWN THROUGH THE SOUTHWEST CORNER OF EUGENIE STREET AND NORTH LA SALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14FEET WEST OF THE WEST LINE OF NORTH LA SALLE STREET) ALL IN BLOCK "B" IN THE COUNTY CLERK'S <u>DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S</u> NORTH ADDITION TO CHICAGO AFORESAID SAND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24558738, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, **ILLINOIS.** 50 1/2

Pin #: 14-33-423-048-1391,14-33-423-048-1393

County: Cook County, State of Illinois

0718042251 Page: 2 of 2

«'S

VLC'S

WP VI

HILLERIA

 $\mathcal{M}_{\mathcal{M}}$

72AL

2007.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/21/2007.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.
== Gabrielle Beck ==

750 OFFICE

By: GABRIELLE BECK Title: Assistant Vice-President

State of VA City/County of Richmond (City)

This instrument was acknowledged before meron-06/21/2007 by GABRIELLE BECK, AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Janie Reid ==

Notary Public: JANIE REID My Commission Expires:

12/31/2008

Resides in: Richmond (City)

 $\mathbb{H}_{\mathcal{R}}$