## IOFFICIAL COPY CERTIFICATE OF RELE

Date: 06/22/07

Order Number: 2000

000602488



Doc#: 0718046100 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/29/2007 03:05 PM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED DECEMBER 13, 2004 AND RECORDED JANUARY 5, 2005 AS DOCUMENT NO. 0500504246 MADE LY WOOK S. KIM AND CHRISTINE KIM TO FIFTH THIRD MORTGAGE COMPANY TO SECURE AN INDEBT. EDNESS IN THE AMOUNT OF \$612,000.00. The Coop



- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Nichole Misch

Telephone No.: (708) 873-5200

County of This Instrument was acknowledged before me on Woolf by W Amom as (officer for/agent of) Ticor Title

Insurance Company.

(Signature of Notary)

**Notary Public** 

My commision expires on

OFFICIAL SEAL NICHOLE P. SCALISE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/2/2008

Prepared by:

Nichole Misch

Address:

9031 WEST 151ST STREET, ORLAND PARK, ILLINOIS 60462

Return to:

WOOK S. KIM 5 PADDOCK

CRTOFRLS

LEMONT, ILLINOIS 60439

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 22-24-303-001-0000

Common Address: 5 PADDOCK

LEMONT, ILLINOIS 60439

## Legal Description:

LOT 4 IN EQUESTRIAN ESTATES UNIT NUMBER 1, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 23920673 IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office