Recording Requested By: NOFFICIAL WASHINGTON MUTUAL LA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0718057069 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/29/2007 11:44 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUA! -- CLIENT 156 #:0659362495 "SINGER" Lender ID:A01/004/0659362495 Cook, Illinois PIF: 06/07/2007 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JEFFREY TO SINGER AND TOBY SINGER, HUSBAND AND WIFE, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, an 1 the State of Illinois, Dated: 09/16/2003 Recorded: 10/30/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 5330211152, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does wereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-33-316-012-0000

Property Address: 6597 N TAHOMA AVE, CHICAGO, IL 80348

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On June 13th, 2007

By: Kimberly Mathys, Lien Release Assistant

Secretary

STATE OF Florida **COUNTY OF Duval**

Clark's Offic On June 13th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, porsonally appeared Kimberly S Mathys, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



(This area for notarial seal)

Prepared By: Annette Butler, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, Fi. 32232-5179 866-926-8937 *NM*NMWAMT*06/13/2007 07:16:15 AM* WAMU03WAMU0000000000000000004211775* ILCOOK* 0659362495 ILSTATE_MORT_REL *_A_*_A_WAMT*

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LEGAL DESCRIPTION.

LOT 12 IN BLOCK 18 IV EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34, 35 AND THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD, ALL OF LOTS 40, 41, 32, 43 AND 44 AND THE SOUTHWEST 1/2 OF LOT 45, ALL OF LOTS 47, 48, 49, 50, 51 AND 52 IN SUBDIVISION OF BRONSON'S PART OF CALDMELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THIT PART OF SAID LOTS 34 AND 41 LYING SOUTH OF NORTH CITY LIMITS OF THE CITY OF CHICIGO, WEST OF THE CENTER LINE OF CARPENTER ROAD AND EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILMAUKEE AND ST. FAUL RAILROAD COMPANY AND EXCEPTING ALSO THE 100 FO'T LIGHT OF WAY OF THE CHICAGO, MILMAUKEE AND ST. PAUL RAILROAD COMPANY) IN COON COUNTY, ILLINOIS