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Document Prepared By: Ron Meharg, 888-362-9638 Recording Requested By: **EMC Mortgage Corporation** When Recorded Return To:

DOCX ,

111 Alderman Drive

te #350

Alpharetta, GA 30005

EMC

0012172714

*****: 100175200002532284 MEKS Telephone #: 888/679-6377 **⊈CRef#:07/13/2007-PRef#:R087-POF** Date: 06/13/2007-Princ Batch ID: 27,228.00

589

PIN/Tax ID #: 15-03-205-935-0000

Property Address:

1604 NORTH 16TH AVENUE MELROSE PARK, IL 60160

ILmrsd-eR2.0 06/07/2007



0718001150 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 06/29/2007 09:30 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and ful' sa is faction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc. ("MERS"), whose address is 2780 Lake Vista Drive, Lewisville, TX 75067-3884, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): MARCOS MARTINEZ, AN UNMARKILP MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRA IJON SYSTEMS, INC., AS NOMINEE

FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.,A

WASHINGTON CORPORATION

Date of Mortgage: 06/24/2005

Loan Amount: \$57,300.00

Recording Date: 07/14/2005

Legal Description: LOT 7 IN BLOCK 3 IN THE BLOCH REAL ESTATE IMPROVEMENT

Document #: 0519534041

COMPANY'S SUBDIVISION SUNDRY LOTS IN BLOCKS 2,3,4 AND 5 IN EAST LAWN

ADDITION TO MAYWOOD IN THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 26 NORTH,

RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT OF WHICH IMPROVEMENT COMPANY'S SUBDIVISION WAS REGISTERED JUNE 23,1925 AS

DOCUMENT NUMBER 261344.

PIN:15-03-205-035-0000

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/21/2007.

Mortgage Electronic Registration Systems, Inc. ("MERS")

Dossett

0718001150 Page: 2 of 2

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State of GA

County of Fulton

On this date of 06/21/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Jimmy Gossett, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS") and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

Denty Or Coot County Clert's Office **RAJ PARMAR** Notary Public - Georgia