

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 03/14/07

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: 708WFHM
Reference #: 708-0126758689
Secondary Reference #: 20070705 (R045)
PIN/Tax ID #: 02-12-306-010-0000
Property Address:
801 WENT CT., UNIT 1
PALATINE, IL 60074



Doc#: 0718001170 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/29/2007 09:31 AM Pg: 1 of 1



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JOHN E. SHARPE, MARRIED TO SUZANNE J. SHARPE**
Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC., A CORPORATION**

Loan Amount: **\$112,000.00** Date of Mortgage: **3/14/2003**

Date Recorded: **3/28/2003**

Document #: **0030421192**

Comments: .

Legal Description : **LOT 10 IN BLOCK 60 IN WINSTON PARK NORTH WEST UNIT NO. 4, BEING A SUBDIVISION IN SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 13, 1964 AS DOCUMENT 19020710, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/19/2007**.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

Pat Kingston

PAT KINGSTON
VICE PRES. LOAN DOCUMENTATION

State of **GA**
County of **FULTON**

Linda Green

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of **06/19/2007** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **PAT KINGSTON**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:

[Signature]



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

SPI