

UNOFFICIAL COPY



Doc#: 0718001344 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/29/2007 02:01 PM Pg: 1 of 3

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 00414511424867

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ELISEO MALDONADO JR AND CASSANDRA MALDONADO AKA CASSANDRA MALDONADO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 8, 2003, and recorded on September 11, 2003, in Volume/Book Page Document 0325417179 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 24-24-118-012

LOT 102 IN J.E. MERRION AND COMPANY'S MERRIONETE PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, ALSO EXCEPT THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, AND ALSO EXCEPT THE RAILROAD RIGHT OF WAY) IN SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

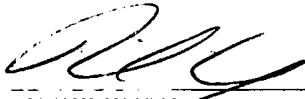
Address(es) of premises: 11456 S WHIPPLE ST, MERRIONETTE PARK, IL, 60803

Witness my hand and seal 06/08/07.

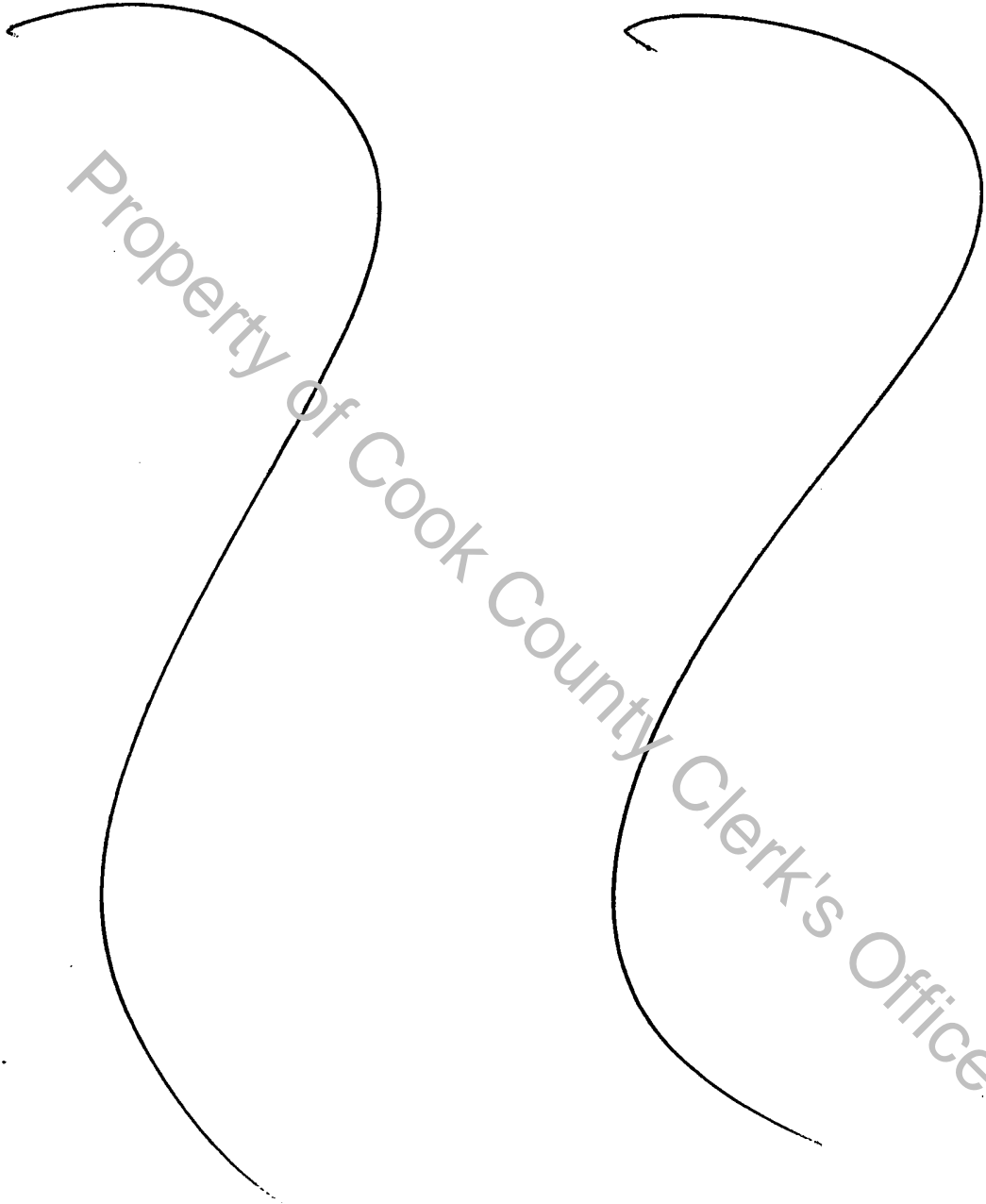
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Sp3
5/1/07

UNOFFICIAL COPY



RICKIE KNOX
Vice President



UNOFFICIAL COPY

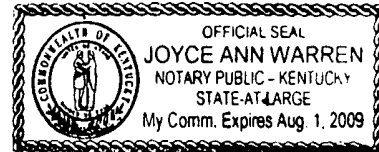
State of: Kentucky
 Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that RICKIE KNOX, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/08/07.



JOYCE A WARREN
 Notary Public
 EXPIRES 08/01/2009



Prepared by: TONYA HUMPHREY 6-4-07
 Record & Return to:
 JPMorgan Chase Bank, N.A.
 PO BOX 11606
 201 East Main St.
 LEXINGTON, KY 405769982
 Min:
 MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511424867
 County of: COOK
 Investor No:
 Investor Category:
 Investor Loan No: