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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0718002028 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/29/2007 07:46 AM Pg: 1 of 2

FULL

KNOW ALL MEN. BY THESE PRESENTS, That State Bank of Countryside of the Country of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, MODIFICATION AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto HENEGHAN HOMES AT 3114-22 N SHEFFIELD, LLC legal representatives and assigns, all the right, title, interest, claim or demand whosever may have acquired in, through or by certain MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, MODIFCATION AGREEMENT bearing the day 28, 28, 26 of DECEMBER, DECEMBER, JUNE 2005, 2005, 2006 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book of records, on page , as DOCUMENT NO. 0603041070, 0603041071, 0623741176 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

Parcel 1:

Lot 18 and the north 2 feet of Lot 19 in Sub Flack 1 of Blocks 2 and 3 in Canal Trustees' subdivision of the West 1/2 of the Nrotheast 1/4 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Parcel 2:

Lot 16 in Lindeman's Subdivision of Block 1 in the subdivision of Out Lots 2 and 3 in Canal Trustees' Subdivision of the East 1/2 of Saction 29, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois

Parcel 3:

Lot 15 in Block 1 in the Block 1 in the subdivision of Blocks 2 and 3 in the Canal Trustees' Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Parcel 4:

Lot 17 in Lindeman's Subdivision of Block 1 in the subdivision of blocks 2 and 3 in Canal Trustees' Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s)14-29-203-028,026,025,027-0000

Address(es) of Premises: 2114-3122 NORTH SHEFFIELD AVENUE, CHICAGO, ILLINOIS 60657

Attorneys' Title Guaranty Fund, In. 1 S Wacker Dr., STE 2400 Chicago, IL 60505-4550 Attn: Search Department

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Witness LINOFFICIAL COPY, 2007

By: (SEAL)
Attest: (SEAL)

This instrument was prepared by: Deta M Mertsoc

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purpose, therein set forth.

GIVEN under my hand and notary seal this 18 day of MAY, 2007

Official Seal
Deta M Mertsoc
Notary Public State of Illinois
My Commission Expires 11/15/2008

Commission Expires

I when Recorded Return to:

Heneghan Homes At 314-22 N. Sheffield, U.C 402 S. Knight Street Park Ridge, IL 60068