UNOFFICIAL CG

\*\*RELEASE DEED \*\*\*

# 912328-0

MAIL TO:

A.J. Smith Federal Savings Bank 14757 S. Cicero Avenue Midlothian, IL 60445

ATTN: LOAN SERVICING

NAME & ADDRESS OF TAXPAYER:

Doc#: 0718002036 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/29/2007 07:52 AM Pg: 1 of 2

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned and the cancellation of the obligation increby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, COWEY, RELEASE and QUIT CLAIM unto Charles D. Strickland, divorced and not since remarried of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and NOTE beating, the date the 28th day of August, A.D. 2004, and recorded in the recorder's office of **Cook** County, in the State of **Illinois** in book as document no. <u>0425342217</u>, and in book of record on page as document No. to premises therein described as follows, to wit: UNIT 6760 D-2 EAST TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMON ELEMENTS IN OAK VILLAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89409154, AS AMENDED FROM TIME TO TIME IN THE SOUTHEAS' 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Permanent Index Number: 28-31-406-008-1015 Property Address: 6760 W, 180th St., Unit #D-2E, Tinley Park, IL. 60477 situated in the County of Cook and State of Illinois together with all the appurtenances and privileges the emito belonging or appertaining. In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 25<sup>th</sup> \_\_ day of \_ May \_, A.D. **\_200**~

Attorneys' Title Guaranty Fund, Inc. 1 S Wacker Ltd. 578-2400 Chicago, !L 60608-4430 A

Attn: Search Department

Donna J. Manuel

Nancy Mehall

A.J. SMITH FEDERAL SAVINGS BANK

Vice President

Assistant Vice President

County of COOK

Corporation, for the uses and purposes therein set forth. said Corporation to 223d instrument as his/her own free and voluntary act, and as the fee and voluntary act of said acknowledge that he she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Asst. Vice President of said Corporation, I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Given under my hand and Notarial Seel this 72007

"OFFICIAL SEAL"

This document was prepared by: A.J. SMITH FEDERAL SA'TN 3S BANK

My Commission Expires 04/02/2011 Notary Public, State of Illinois

EIVINE C. DRAKTON

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IMPRESS SEAL BELOW:

By Corporation Release Deed

A.J. Smith Federal Savings Bank

Midlothian, IL 60445 14757 S. Cicero Avenue A.J. SMITH FEDERAL SAVINGS BANK

**UNOFFICIAL COPY**