

# UNOFFICIAL COPY

SPECIAL WARRANTY DEED



Doc#: 0718005178 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/29/2007 12:04 PM Pg: 1 of 4

Mail to:

LAW OFFICE of Amy I. BOYER

418 STEELE CT, WAUKEGAN, IL 60085

Send subsequent tax bills to:

FRANK GALL

7018 N. OTTAWA, CHICAGO IL 60631

**CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID**

THIS INDENTURE, made this 04<sup>th</sup> day of June, 2007, between **U.S. BANK NATIONAL ASSOCIATION, TRUSTEE**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **FRANK GALL**, a        married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 20-20-414-004-0000

ADDRESS(ES): 6809 S. PEORIA STREET, CHICAGO, ILLINOIS 60621

FIRST AMERICAN TITLE order # 1667998

1 OF 2

4K9

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Property of Cook County Clerk's Office

STATE TAX

STATE OF ILLINOIS

JUN. 26. 07

978770000 #

REAL ESTATE TRANSFER TAX

00077.50

FP 103027

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

COUNTY TAX

COOK COUNTY

REAL ESTATE TRANSACTION TAX

JUN. 26. 07

678740000 #

REAL ESTATE TRANSFER TAX

00038.75

FP 103028

REVENUE STAMP

CITY TAX

CITY OF CHICAGO

JUN. 26. 07

000012669 #

REAL ESTATE TRANSFER TAX

00581.25

FP 102812

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) AVP, (Name) Richard Alexander, and attested to by its (Office) Asst. Sec, (Name) Jenena Blackburn, the day and year first above written.

**U.S. BANK NATIONAL ASSOCIATION, TRUSTEE BY JPMORGAN CHASE BANK N.A. AS ATTORNEY-IN-FACT:**

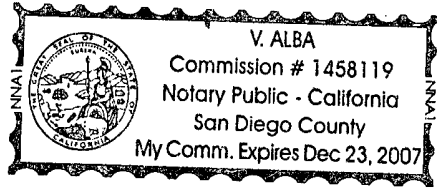
By: [Signature]  
**RICHARD ALEXANDER, ASST. VICE PRESIDENT**

Attest: [Signature]  
Jenena Blackburn, Asst. Secretary

State of California )  
County of San Diego ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY RICHARD ALEXANDER, ASST. VICE PRESIDENT, personally known to me to be a [Signature] of **JPMORGAN CHASE BANK N.A.** and Jenena Blackburn, Asst. Secretary, personally known to me to be a [Signature] of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6<sup>th</sup> day of June, 2007.



[Signature]  
Notary Public

My commission expires on Dec. 23, 2007.

This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.

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## LEGAL DESCRIPTION

LOT 89 IN BLOCK3 IN BENEDICT'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 20-20-414-004-0000

ADDRESS(ES) 6809 S. PEORIA STREET, CHICAGO, ILLINOIS 60621

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