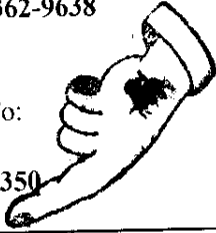


UNOFFICIAL COPY



Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Midland Mortgage Co.
When Recorded Return To:
DOCX LLC
1111 Alderman Drive, #350
Alpharetta, GA 30005



Doc#: **0718006042** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **06/29/2007 03:04 PM** Pg: 1 of 2

MID	000	0050361360
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CRef#: **07/01/2007-PRef#:R058-POF**
Date: **06/01/2007-Print Batch ID:26,998.00**
PIN/Tax ID #: **25-28-315-019**
Property Address:
12406 S STEWART AVE
CHICAGO, IL 60628
ILmrsd-eR2.0 06/07/2007 2006(e) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RUSSELL E GILMER AND PEARLIE M. GILMER, HIS WIFE**
Original Mortgagee: **MANUFACTURES HANOVER MORTGAGE CORPORATION**
Date of Mortgage: **09/30/1986** Loan Amount: **\$48,526.00**
Recording Date: **10/03/1986** Document #: **3555646**

Legal Description: **THE SOUTH 32 FEET OF THE NORTH 36 FEET OF LOT THIRTY SIX (36) IN BLOCK ONE (1) IN HURD AND ANDREWS SUBDIVISION OF LOTS FIVE (5) AND SIX (6) IN ANDREWS SUBDIVISION OF THE EAST ONE HALF (1/2) OF THE SOUTHWEST ONE QUARTER (1/4) AND THE SOUTHEAST FRACTIONAL ONE QUARTER (1/4) NORTH OF THE INDIAN BOUNDARY LINE IN SECTION TWENTY EIGHT (28), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/19/2007**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS")

Linda Green
Vice President

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Aug
JMK

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State of GA

County of **Fulton**

On this date of **06/19/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office