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Document Prepared By: ILMRSD-5 03/14/07

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

MIN #: 100024200005351594  
VRU Tel.#: 888/679-MERS  
Project #: 708MERS  
Reference #: 708-0193568813  
Secondary Reference #: 20070707 (R045)  
PIN/Tax ID #: 19-17-418-046-0000

Property Address:  
6050 S MASON AVE  
CHICAGO, IL 60638

Doc#: 0718006067 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.0  
Cook County Recorder of Deeds  
Date: 06/29/2007 03:05 PM Pg: 1 of 2



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **TRACY A. CUNDARI, AN UNMARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGESELECT**

Loan Amount: **\$141,000.00**

Date of Mortgage: **4/20/2004**

Date Recorded: **4/27/2004**

Document #: **0411846070**

Comments:

Legal Description : **THE SOUTH 2/3 OF LOT 17 AND THE NORTH 2/3 OF LOT 18 IN BLOCK 4 IN FOURTH ADDITION TO CLEARING, BEING A SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06 18/2007**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

PAT KINGSTON  
ASSISTANT SECRETARY

LINDA GREEN  
VICE PRESIDENT

34  
P-2  
S  
my  
JMC


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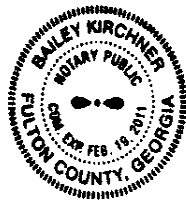
State of **GA**

County of **FULTON**

On this date of **06/18/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **PAT KINGSTON**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public:



**Bailey Kirchner**  
**NOTARY PUBLIC**  
Fulton County  
State of Georgia  
My Commission Expires  
February 19, 2011

Property of Cook County Clerk's Office