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Doc#: 0718008053 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/29/2007 09:34 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000207723272005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Ir 2. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

RONALD STONE, PATRICIA STONE

Property

1281 SOUTH FALCON DRIVE,

P.I.N. 02-28-405-038-0000

Address....:

PALATINE,IL 60067

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/12/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0021058725, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08 day of June, 2007.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

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STATE OF ARIADVA

COUNTY OF MARICOPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Margarita Rapalo, personally known to r.e (o) proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of June, 2007.



Jan A Florie, Notary public Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

RONALD STONE, PATRICIA STONE

1281 S Falcon Dr Palatine, IL 60067

Prepared By:

Ryan J. Riddell

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

THAT PART OF BLOCF. 42 IN EAST PEREGRINE LAKE ESTATES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 % SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. AS RECORDED JUNE 24, 1998 AS DOCUMENT 98540601 MORE PARTICULAR DESCRIBED 25 FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID BLOCK 42, THENCE NORTH, 77 DEGREES 96 MINUTES 30 SECONDS EAST, A DISTANCE OF 128, 42 FEET, THENCE SOUTH 42 DEGREES 15 MINUTES 07 SECONDS EAST, A DISTANCE OF 89,09 FEET, THENCE SOUTH 22 DEGREES 9 MINUTES 33 SECONDS WEST A DISTANCE OF 35,02 FEET, THENCE NORTH 75 DEGREES 36 MINUTES 22 SECONDS WEST A DISTANCE OF 99,47 FEET, THENCE SOUTH 87 DEGREES 47 MINUTES 10 SECONDS WEST A DISTANCE OF 99,47 FEET, THENCE SOUTH 87 DEGREES 47 MINUTES 10 SECONDS WEST A DISTANCE NORTHERLY ALONG SAID CURVED LINE, FAID LINE BEING CONCAVE TO THE WEST HAVING A RADIUS OF 76 FEET AN ARC LENGTH OF 18.73 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.