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UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

EM



Doc#: 0718008111 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/29/2007 11:09 AM Pg: 1 of 3

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That CENTRAL CREDIT UNION OF ILLINOIS of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Antonio Perez And Maria Perez 416 S 45Th Ave, Northlake, IL 60164-2644

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he/she may have acquired in, through or by a certain MORTGAGE, bearing date of

September 9, 2005 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 0528504346, to the premises therein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

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MAIL TO:

ADDRESS OF PROPERTY

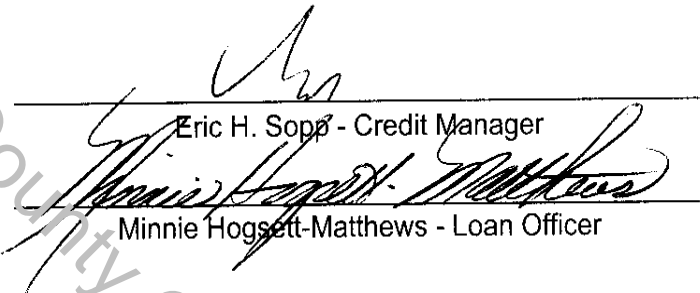
To

RELEASE DEED  
By Corporation

Permanent Real Estate Index Number(s): **15-05-207-028-&29**

Address(es) of premises: **Antonio Perez And Maria Perez  
416 S 451<sup>st</sup> Ave, Northlake, IL 60164-2644**

Witness my hand and notary seal, this **May 22, 2006**.

  
Eric H. Sopp - Credit Manager

Minnie Hogsett-Matthews - Loan Officer

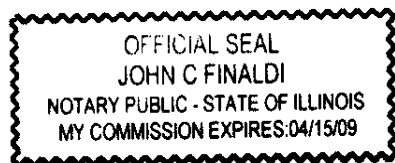
This instrument was prepared by **Stephanie Cordero, 1001 Mannheim Road, Bellwood, Illinois 60104**


STATE OF **ILLINOIS**

COUNTY OF **COOK**

I, **John Finaldi**, a notary public in and for the said County, in the State aforesaid, DO  
HEREBY CERTIFY that **Eric H. Sopp**, personally known to me to be the **Credit Manager**  
of **Central Credit Union of Illinois** and **Minnie Hogsett-Matthews**, personally known to me to be the  
**Loan Officer** of said corporation, and personally known to me to be the same persons whose names  
are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that  
as such **Credit Manager** and **Loan Officer**, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of  
Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation,  
for the uses and purposes therein set forth.

Given under my hand and official seal May 22, 2006.



  
Notary Public  
Commission Expires: **April 15, 2009**

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LOT 349 AND 350 IN MILLS AND SONS MEADOW CREEK, A SUBDIVISION OF THE SOUTH 3/8 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 1/2 OF THE WEST 1/2 LYING NORTH OF LAKE STREET) IN SECTION 5, TOWNSHIP 39, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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