

R1176799
UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**



Doc#: 0718008112 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/29/2007 11:09 AM Pg: 1 of 3

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2

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **CENTRAL CREDIT UNION OF ILLINOIS** of the county of **COOK** and state of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Antonio Perez And Maria Perez
416 S 45Th Ave, Northlake, IL 60164-2644

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he/she may have acquired in, through or by a certain MORTGAGE, bearing date of

April 29, 2005 and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, in book _____ of records, on page _____, as document No. **0513105359**, to the premises therein described as follows, situated in the County of **Cook**, in the State of Illinois, to wit:

LOT 349 AND 350 IN MILLS AND SONS MEADOW CREEK, A SUBDIVISION OF THE SOUTH 3/8 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 1/2 OF THE WEST 1/2 LYING NORTH OF LAKE STREET), IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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MAIL TO:

ADDRESS OF PROPERTY

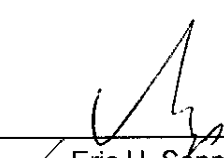
To

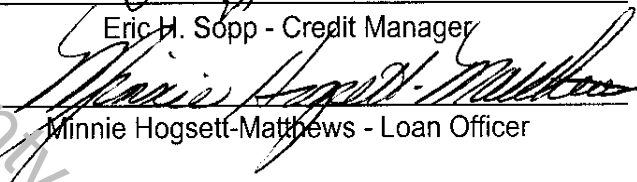
RELEASE DEED
By Corporation

Permanent Real Estate Index Number(s): **15-05-207-028-0000**

Address(es) of premises: **Antonio Perez And Maria Perez
416 S 45TH Ave, Northlake, IL 60164-2644**

Witness my hand and notary seal, this **May 22, 2006.**


Eric H. Sopp - Credit Manager


Minnie Hogsett-Matthews - Loan Officer

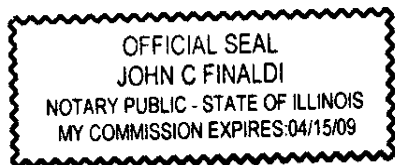
This instrument was prepared by **Stephanie Cordero, 1001 Mannheim Road, Bellwood, Illinois 60104**

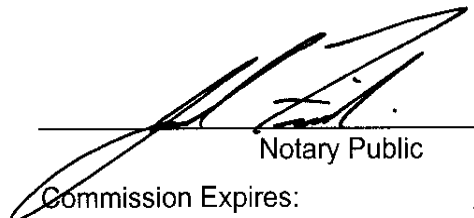
STATE OF **ILLINOIS**

COUNTY OF **COOK**

I, **John Finaldi**, a notary public in and for the said County, in the State aforesaid, DO
HEREBY CERTIFY that **Eric H. Sopp**, personally known to me to be the **Credit Manager**
of **Central Credit Union of Illinois** and **Minnie Hogsett-Matthews**, personally known to me to be the
Loan Officer of said corporation, and personally known to me to be the same persons whose names
are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that
as such **Credit Manager** and **Loan Officer**, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of
Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation,
for the uses and purposes therein set forth.

Given under my hand and official seal May 22, 2006.




Notary Public
Commission Expires: April 15, 2009

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LOT 349 AND 350 IN MILLS AND SONS MEADOW CREEK, A
SUBDIVISION OF THE SOUTH 3/8 OF THE EAST 1/2 OF THE
NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE
SOUTHEAST 1/4 (EXCEPT THE WEST 1/2 OF THE WEST 1/2 LYING
NORTH OF LAKE STREET) IN SECTION 5, TOWNSHIP 39, NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office