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Doc#: 0718010051 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/29/2007 11:55 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001443922922005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Vac. of the County of PINAL and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)...... DANIEL A ALONSO

Property 1514 N MILWAUKEE AVE UNIT 2N,

P.I.N. 17-06-207-031-1002

Address..... CHICAGO,IL 60622

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/22/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0632005299, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining

WITNESS my hand this 12 day of June, 2007.

Mortgage Electronic Registration Systems, Inc.

DeWayne Vardaman

Assistant Secretary

543 my

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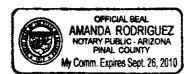
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STATE OF ARIZONA

COUNTY OF PINA'.

I, Amanda Rodriguez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that DeWayne Vardaman, personally I nown to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to inc roregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and derivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of June. 2007.



Amanda Redriguez, Notary public Commission expires 09/26/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLD WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DANIEL A ALONSO

1514 N Milwaukee Ave Apt 2N

Chicago, IL 60622

Prepared By: Diana L. Lynch

ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

POINT OF THE INCLINING PLANE; THENCE SOUTH 42 DEGREES 02 MINUTES 51 SECONDS WEST, 20.88 FEET TO A LINE. BEING THE HIGHEST POINT OF THE INCLINING PLANE, HAVING A LOWER ELEVATION OF 16.18 FEET AND AN UPPER ELEVATION OF 27.82 FEET; THENCE NORTH 47 DEGREES 57 MINUTES 15 SECONDS WEST, 4.71 FEET ALONG SAID LINE: THENCE NORTH 42 DEGREES 02 MINUTES 45 SECONDS EAST, 20.88 FEET TO AFORESAID LINE, BEING THE LOWEST POINT ON THE INCLINING PLANE: THENCE SOUTH 47 DEGREES 57 MINUTES 15 SECONDS EAST ALONG SAID LINE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS; DOWHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM JASL MONELES.

ODERTHO OF COOK COUNTY CLERK'S OFFICE RECORDED AS DOCUMENT NUMBER 99327650; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

0001443922922005N