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Doc#: 0718010052 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 06/29/2007 11:55 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000838655272005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Juc. of the County of PINAL and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey ar d qu t-claim unto:

Name(s)....:

OLADIMEJI KASSIM

Property

1529 W FARWELL AVE,

P.I.N. 11-32-120-038-1003

Address....:

CHICAGO,IL 60626

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/30/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0428002202, to the premises therein described as situated in the County of COOK, State of Procis as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of June, 2007.

Mortgage Electronic Registration Systems, Inc.

DeWayne Vardaman **Assistant Secretary**

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STATE OF ARZONA

COUNTY OF PINAL

I, Amanda Rodriguez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that DeWayne Vardaman, personally 'nown to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to us rivegoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and derivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of Lune, 2007.

OFFICIAL SEAL

AMANDA RODRIGUEZ

NOTARY PUBLIC - ARIZONA

PINAL COUNTY

My Comm. Expires Sept. 26, 2010

Amanda Redriguez, Notary public Commission expires 09/26/2010/

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLD WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILLD.

Mail Recorded Satisfaction To:

OLADIMEJI KASSIM 1529 W Farwell Ave Apt 3N Chicago, IL 60626

Prepared By: Diana L. Lynch

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88 Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

PARCEL A:

UNIT 1529-3N IN THE 1529-37 WEST FARWELL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

LOT 6 AND THE EAST 1/2 OF THE VACATED ALLEY WEST OF AND ADJOINING THE SAID LOT 6 IN BLOCK 42 IN ROGERS PARK IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE TRIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 3 AND VECT 1/2 OF THE VACATED ALLEY EAST OF AND ADJOINING SAID LOT 3 IN JOHN W. SWEET'S RESULDIVISION OF LOTS 7 TO 13 IN BLOCK 42 IN ROGERS PARK IN SECTIONS 30, 31, 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 6, 2001 AS DOCUMENT NUMBER 0010174904; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 3, A LIMITED COMMON ELEMENT AS THE.

COUNTY CONTY OFFICE DELINEATED ON THE SURVEY ATTACH TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0010174904.

000838655272005N