

UNOFFICIAL COPY



Doc#: 0718017073 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/29/2007 11:34 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00414517402890

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VLADIMIR TOP, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 27, 2003, and recorded on July 11, 2003, in Volume/Book N/A Page N/A Document 0319222086 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 11-18-311-036

LOT 802 DAVIS ST IN OPTIMA TOWERS EVANSTON COMMERCIAL CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN CONSOLIDATION OF PART OF BLK 64 IN VILLAGE OF EVANSTON IN THE SOUTHWEST 1/4 OF SEC 18, TWSP 41 N, RANGE 14 EAST OF THE 3RD P.M., WHICH SURVEY IS ATTACHED AS EXHIBIT 'F' TO THE DECLARATION OF CONDOMINIUM REC 03/09/2002 AS DCO # 0020263493, AS AMENDED FR: TIME TO TIME, IN COOK CO., IL, TOGETHER W/ AN UNDIVIDED % INTEREST IN COMMON ELEMENTS APPURTENANT TO SAID UNIT AS, SET FORTH IN SAID DECLARATION, IN COOK CO., ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1580 SHERMAN AVE UNIT 802, EVANSTON, IL, 60201

Witness my hand and seal 06/01/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

64
P3
5
my
JMK

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ERIN MUHAMMAD
Vice President



Property of Cook County Clerk's Office

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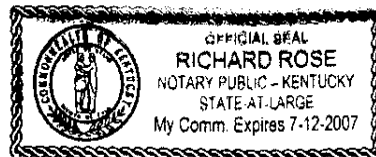
State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ERIN MUHAMMAD, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/01/07.



RICHARD ROSE -
Notary Public
EXPIRES 07/12/2007



Prepared by: CRYSTAL D WALLACE 05/29/07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511402890

County of: COOK
Investor No:
Investor Category:
Investor Loan No:

Property of Cook County Clerk's Office