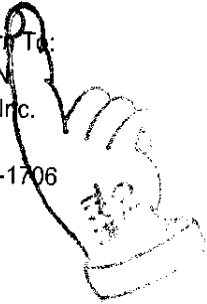


UNOFFICIAL COPY

Recording Requested By:
AURORA LOAN SERVICES



When Recorded Return To:
MICHELE THOMPSON
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706



Doc#: 0718017090 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/29/2007 02:51 PM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES INC. #:0039305545 "STROM" Lender ID:F90/003/0039305545 Cook, Illinois
MERS #: 10002544000346027 VPU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ROBERT K STROM, DIVORCED AND NOT SINCE REMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 11/08/2006 Recorded: 11/21/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0632535165, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 35 IN RESUBDIVISION OF LOTS 1 TO 20 INCLUSIVE IN BLOCK 1 OF LOTS 1 TO 20 INCLUSIVE IN BLOCK 2 OF LOTS 1 TO 11 INCLUSIVE IN BLOCK 3 IN OAKTON MANOR FOURTH ADDITION, A SUBDIVISION OF THE EAST 10 ACRES OF LOT 2 IN OWNERS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 09-27-111-002

Property Address: 841 GOODWIN DRIVE, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS
On June 13th, 2007

By: Michele Thompson
MICHELE THOMPSON, Vice-President



Handwritten initials and signatures in the bottom right corner.

UNOFFICIAL COPY

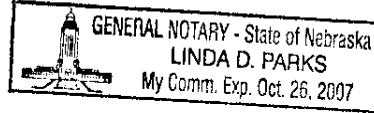
STATE OF Nebraska
COUNTY OF Scotts Bluff

On June 13th, 2007, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



LINDA D. PARKS
Notary Expires: 10/26/2007



(This area for notarial seal)

Prepared By: **Christina Mendoza, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706**
308-635-3500

Property of Cook County Clerk's Office