



Doc#: 0718017020 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/29/2007 09:44 AM Pg: 1 of 2

When Recorded, Mail To:  
BNC Mortgage, Inc.  
1901 Main Street, Suite 150  
Irvine, CA 92614  
Attn: Nilda Julian

Prepared By: YVETTE BARRIGA  
On behalf of BNC Mortgage, Inc.  
1901 Main Street  
Irvine, CA 92614

MIN# 100122200003113294  
MERS PHONE 888-679-6377

Loan No.: CORCH10366

**Assignment of Mortgage**

Mortgage Electronic Registration Systems, Inc. Its successors and assigns as nominee for BNC Mortgage, Inc., Its successors and assigns, whose mailing address is P.O. Box 2026, Flint, MI 48501 all of the undersigned's right, title and interest in, to and under that certain Mortgage dated MARCH 19, 2007 executed by JOHN W. BEAL, JR. AND ETHEL RUSH, MARRIED

to EAGLE HOME LOANS, as mortgagor,  
as mortgagee,

and recorded either  
concurrently herewith; or  
 as Instrument No. 0708608031 on 03/27/2007 in book , page  
in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS, describing land therein as  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERETO AS EXHIBIT A  
A.P.N.: 25-08-111-002-0000

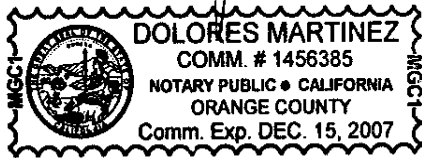
Commonly Known As: 1257 W. 97<sup>TH</sup> STREET, CHICAGO, IL. 60643  
TOGETHER with the note or notes therein described of referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue or to accrue under said Mortgage.

BNC Mortgage, Inc. A Delaware Corporation  
*Jamie Langford*  
Jamie Langford, Vice President

STATE OF CALIFORNIA  
COUNTY OF ORANGE SS.

On MARCH 27, 2007 before me, Dolores Martinez, a Notary Public, personally appeared Jamie Langford personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
*Dolores Martinez*



*Handwritten initials*

# UNOFFICIAL COPY

## Exhibit "A" Legal Description

STREET ADDRESS: 1257 W 97TH ST

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 25-08-111-002-0000

### LEGAL DESCRIPTION:

LOT 3 AND THE EAST 1/2 OF LOT 2 IN BLOCK 7 IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 2 AND ALL OF BLOCKS 3, 6, 7 AND 10 IN HILLIARD AND DOBBINS RESUBDIVISION OF THOSE PARTS OF BLOCKS 1 AND 2 NORTH OF THE RAILROAD IN HILLIARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office