

Recording Requested By:
BNC Mortgage, INC.

UNOFFICIAL COPY



When Recorded Mail to:
BNC Mortgage, INC., 1901 Main St.
#150, Irvine, CA 92614, Attn: Nilda

Doc#: 0718017032 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/29/2007 09:44 AM Pg: 1 of 2

MIN: 100122200003013247
MERS:PHONE: (888)679-6377

Order No. 35254
Escrow No.
Loan N CORCM00279

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
**Mortgage Electronic Registration Systems, Inc., its successors and assigns as nominee for
BNC Mortgage, Inc., its successors and assigns, P.O.Box 2026, Flint, MI 48501**

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated **January 5, 2007**
executed by **LAURIE A. ZIFKIN**.

_____, as mortgagor,
to **AMERICAN HERITAGE LENDING**,
_____, as mortgagee,

and recorded either
 concurrently herewith; or

as Instrument No. **0702210056** ON **01/22/2007** in book _____, page _____,
in the Official Records in the Recorder of Deeds office of **COOK** County,

ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERETO AS EXHIBIT A.

A.P.N.: 10-14-416-013-0000 & 10-14-416-014-0000

COMMONLY KNOWN AS: 8909 CENTRAL PARK AVENUE, EVANSTON, IL 60203

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

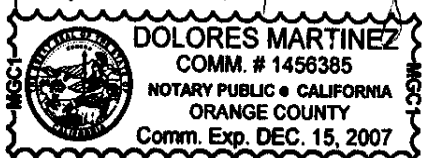
STATE OF CALIFORNIA SS.
COUNTY OF ORANGE

On **1-17-07** before me,
DOLORES MARTINEZ
personally appeared **JAMIE LANGFORD**
VICE PRESIDENT

personally known to me (or proved to me on the basis
of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that
by his/ her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____



**BNC Mortgage, Inc., A
Delaware Corporation**

Jamie Langford

JAMIE LANGFORD
VICE PRESIDENT

PREPARED BY: **NILDA JULIAN**
BNC MORTGAGE, INC.
1901 MAIN ST., IRVINE, CA 92614

5/2007

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Exhibit "A" Legal Description

SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOTS 450 AND 451 IN SWENSON BROTHERS THIRD ADDITION TO COLLEGE HILL ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8909 CENTRAL PARK AVENUE, EVANSTON, IL 60203
TAX ID: 10-14-416-013-0000 & 10-14-416-014-0000

Property of Cook County Clerk's Office