

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0718022027 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/29/2007 11:05 AM Pg: 1 of 2

Loan No. 1906784321

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOE L MADISON, SHARON A. MADISON WILLIE CARTER JR AND ANNA M. CARTER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 26, 2005, and recorded on February 14, 2005, in Volume/Book Page Document 0504527087 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 13323130200000

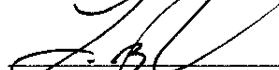
LOT 25 IN MILLS AND SON'S RE-SUBDIVISION OF SUNDRY LOTS IN BLOCKS 1, 2, 11 AND 12, IN GALE AND WELCH'S RE-SUBDIVISION OF BLOCKS 27 TO 30 INCLUSIVE, 46 TO 50 INCLUSIVE AND PART OF BLOCK 31 IN A. GALE'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 31 AND THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; SITUATED IN COOK COUNTY IN STATE OF ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1756 N MCVICKER AVE, CHICAGO, IL, 60639

Witness my hand and seal 06/04/07.

JPMORGAN CHASE BANK, N.A.



Levi B. Reyes
Vice President



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17/07

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Levi B. Reyes, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/04/07.



VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: MARILYN HILL
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1906784321
County of: COOK
Investor No: 432
Investor Category:
Investor Loan No: 1697863843

Outbound Date: 05/30/07

Property of Cook County Clerk's Office