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CH1545818 LOM

Known All Men by These Presents. that the Park National Bank, N.A.

as successor by merger to

Park National Bank and Trust of Chicago

Corporation existing under the laws of the United States of America for and in Consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby Confessed, do hereby Remise, Convey, Release and Quit-Claim unto:

Paul E. Seils and Linda S. Seils, His Wife, as Joint Tenants

Re: Loan 1005185

Of the County of Cook State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing the date, September 7, 2004 A.D. and recorded in the recorders office of Cook County, the State of Illinois, as Document 0427142074 to the premises therein described, situated in the County of Cook, State of Illinois as follows to yet:

LEGAL DESCRIPTION:

Lot 78 and the North 1/2 of that part of Rockwell Street vacated per Plat of Vacation recorded on February 7, 1962, as Document No. 1839544, lying South of and adjoining Lot 78, bounce i on the East by the East Line of Said Lot 78 extended South and on the West by the West Line of Said Lot extended South, in Fairview, being a subdivision of part of the Southeast 1/4 of Section 31, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

The Real Property or its address is commonly known as 646 South Mitchell, Arlington Heights, IL 60005.

Permanent Index Numbers: 03-31-402-024

WITNESS THEIR Hands and Seals this 28th Day of Februar,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED IN THE COUNTY IN WHICH THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARK NATIONAL BANK

Attest:

Assistant Vice President

0718026037 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/29/2007 10:04 AM Pg: 1 of 2

Thomas R. Perry

Assistant Vice President

NETCO 415 N. LASALLE **CHICAGO, IL 60610**

0718026037 Page: 2 of 2

UNOFFICIAL COPY

STATE OF

ILLINOIS

SS

COUNTY OF)

COOK

I, the undersigned, a Notary Priolic in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARY M. BLEVINS, ASSISTANT VICE PRESIDENT AND THOMAS R. PERRY, ASSISTANT VICE PRESIDENT, personally known to me to the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homester.d.

Given under my hand and notarial seal, this 28th Day of February, 2007.

Notary Public

My commission expires on December 11, 2007

Seal:

Prepared by: PARK NATIONAL BANK

Installment Loan Department (F

28 W. Madison St. Oak Park, IL 60302

Send to:

NETCO, Inc.

Attn: Recording Department 2 East 22nd Street Suite 105

Lombard. IL 60148 File No.: CHI545818

Loan: 1005185

MARY LOUISE POPE Notary Public, State of Illinois