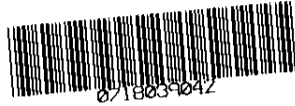


# UNOFFICIAL COPY

WHEN RECORDED RETURN TO:



Doc#: 0718039042 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/29/2007 10:04 AM Pg: 1 of 2

Associated Loan Services Dept.  
Attn: Payoffs  
1305 Main Street  
Stevens Point, WI 54481

P.I.N. Number 13154170200000

SATISFACTION OF MORTGAGE

05/25/07

ACCOUNT NUMBER 0111869081

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by JAMES R CARTER AS TRUSTEE OF THE WOODLAND ACRES LAND TRUST  
DATED OCTOBER 17, 2005 dated 11/04/05 to Bank and recorded in the office of the Register of Deeds of  
COOK County, ILLINOIS, DOCUMENT 0531241027.

RECORDED ON: 11/08/05

SEE ATTACHED LEGAL DESCRIPTION

Property Address:  
4110 N KEYSTONE AVE APT 3E  
CHICAGO IL 60641-5537

ASSOCIATED BANK, N.A.

BY: Judy Alekna  
Work Director, Loan Payoffs

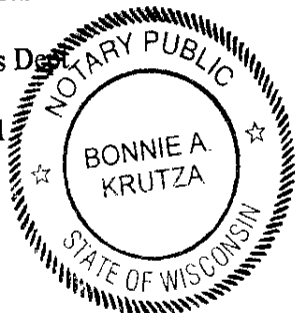
STATE OF WISCONSIN )  
PORTAGE COUNTY ) SS

Before me, a Notary Public in and for said county, personally appeared Judy Alekna, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation, and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on 05/25/07.

THIS INSTRUMENT WAS DRAFTED BY  
Eileen J. Flugaur/ HS  
Associated Loan Services Dept.  
1305 Main Street  
Stevens Point, WI 54481

2:9:21 HS



Bonnie A. Krutza  
Bonnie A. Krutza  
Notary Public, State of Wisconsin  
My Commission Expires 05/30/2010.

SY  
PA  
SN  
M 7/6/07

# UNOFFICIAL COPY

CARTER

## LEGAL DESCRIPTION

UNIT 4110-3E IN THE KEYSTONE COURT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 19 AND 22 (EXCEPT THE SOUTH 4 ¼ INCHES OF SAID LOT 22) IN BLOCK 20 IN IRVING PARK, BEING A SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 15, AND THE NORTH ½ OF THE NORTHEAST ¼ OF SECTION 22, ALL IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0517844040. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office