

Doc#: 0718039029 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/29/2007 09:30 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000859603282005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, L.c. of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and out-claim unto:

Name(s).....

JAMES FULFORD

Property

611 E 88TH ST,

P.I.N. 25-06-210-005-0000

Address....

CHICAGO,IL 60619

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/19/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decument Number 0434416180, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED SEE EXHIBIT A together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07 day of June, 2007.

Mortgage Electronic Registration Systems, Inc.

Jeanine Abramoff

Assistant Secretary

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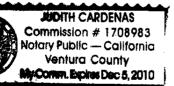
UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Judith Cardenas a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jeanine Abramoff, personally known to m: (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoir g instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this of day of June, 2007



Judith Cardenas, No ary public Commission expires 12/05/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT'S THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JAMES FULFORD 611 E 88TH ST CHICAGO IL 60619

Prepared By:

Linda Praisner

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: 1NLOTS 5 AND 6 IN BLOCK 16 IN S.E. GROSS' SUBDIVISION OF BLOCKS 15 TO 18 BOTH INCLUSIVE AND THE NORTH HALF OF BLOCKS 23 AND 24 OF DAUPHIN PARK ADDITION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 37, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parc FULFORL OF COLUMN CLERK'S OFFICE Permarent Parcel Number: 25-06-210-005-0000 JAMES L. FULFORD