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Doc#: 0718039114 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/29/2007 03:11 PM Pg: 1 of 4

Recording Requested by and Return to:
EMC MORTGAGE CORPORATION
2780 Lake Vista Drive
Lewisville, TX 75067
ATTN: COLLATERAL MANAGEMENT DEPT.

This document prepared by:
HANOVER CAPITAL PARTNERS Ltd.

Tracking #1: 000352812

Tracking #2: LB54/BS0604

IL

ASSIGNMENT OF MORTGAGE

Know that **EMC MORTGAGE CORPORATION**, a Delaware corporation with a business address of 2780 Lake Vista Drive, Lewisville, TX 75067, "Assignor", for value received and other good and valuable consideration paid by **THE BANK OF NEW YORK, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES TRUST 2006-4, ASSET BACKED CERTIFICATES, SERIES 2006-4**, a bank, whose address is 101 Barclay Street, New York, NY 10186, "Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described **MORTGAGE**, duly recorded in the office of real property records in the **County of COOK, State of ILLINOIS**, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 14th day of June, 2007, but effective this 9th day of November, 2006.

In Presence of:

Witness 1: Robbin L. Cherry

Witness 2: Fozie Kitchen-Morgan

EMC MORTGAGE CORPORATION

By:

Carolyn Brown

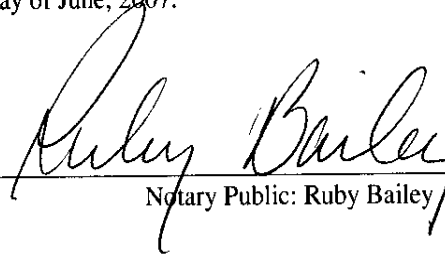
Its: Assistant Vice President

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State of TEXAS)
)
 ss.
 County of DENTON)

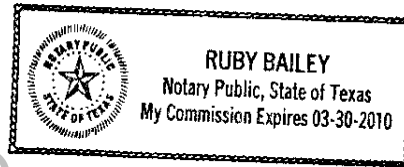
The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that **Carolyn Brown, Assistant Vice President for EMC MORTGAGE CORPORATION** personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this 14th day of June, 2007.



 Notary Public: Ruby Bailey

My Commission Expires: 03/30/10



This document was prepared by Janice Rodgers, Hanover Capital Partners Ltd.
 Post Office BOX 3980, Edison, NJ 08818-3980 - Phone: (732) 393-3033 Fax: (732) 572-5959

Tracking #1: 0003528197 Tracking #2: LB54/BS0604 IL

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

Tracking #1: 0003528197

Tracking #2: LB54/BS0604

MORTGAGOR/TRUSTOR: ABDULLAH S. RASUL AND FELICIA RUSSEL RASUL HUSBAND
AND WIFE AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: LONG BEACH MORTGAGE COMPANY

DATE OF MORTGAGE/DEED OF TRUST: 10/26/05

AMOUNT: \$94,500.00

RECORDED:

DATE
11/04/05

INSTRUMENT #
530826140

PROPERTY ADDRESS: 8831 S ABERDEEN ST, CHICAGO, IL 60620

TAX ID: 25-05-211-008

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

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Exhibit "A"

Lots 23 and 24 in the Subdivision of the South 1/2 of Block 15 in W.O. Coles Subdivision of the North 90-37/100 acres of that part of Northeast 1/4 lying West of the Chicago, Rock Island and Pacific Railroad, of Section 5, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Common Address: 8831 S. Aberdeen Street, Chicago, Illinois 60620

Permanent Index No. 25-05-211-008-0000

Property of Cook County Clerk's Office