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Doc#: 0718342006 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/02/2007 07:56 AM Pg: 1 of 3

Doc#: 0709317092 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/03/2007 12:10 PM Pg: 1 of 2

[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE

Original Loan Amount: \$89000

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

CitiMortgage, Inc.

Correspondent Home Equity - MS 758

1000 Technology Drive O'Fallon MO 63368-2240

NOW, THEREFORE, for value received, the receipt and symptonic ency whereof is hereby acknowledged, Assignor does ("Assignee"). Hereby sell, assign, transfer, and set over unto Assignee, he Mortgage dated 7/27/2006 To MID AMERICA BANK, fsb.,

recorded in the office of the Recorder of Deeds in Cook County. II., as document No., for the property legally described as follows: THE EAST 1/2 OF THE FOLLOWING DESCRIBED TRACT: LOT (EXCEPT T'1E WEST 8 FEET) LOTS 29 AND 30 IN BLOCK 19 IN THE RESUBDIVISION OF BLOCKS 1 6 7 9 AND 14 BOTH INCLUSIVE 18 TO 24 POTH INCLUSIVE AND 31 32 AND 33 IN THE VILLAGE OF JEFFERSON IN SECTION 9 TOWNSHIP 40 NORTH RANGE 13 EAGT OF THE THIRD PRINCIPAL MERIDIAN IN

COOK COUNTY ILLINOIS, elecept the east 'b of sai

* Re-Recorded 27/1834

BORROWERS: SCOTT MARLAND

PIN # 13-09-408-047-0000

Which has the address of: 5150 WEST WINNEMAC AVE

Chicago

îL, 60630

(herein "Property Address");

(street)

(city)

(state and zip)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments) secured thereby are delivered herewith to Assignee.

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Box 400-CTCC



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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 17th day of October, 2006.

MIDAMERICA BANK, fsb.

BY: The Mª Sut

Lee McGinty Assistant Vice President

ATTEST:

BY:

Amber Bliss, Vince

STATE OF ILLINOIS

County of

SS

I hereby certify that on this 17th day of October, 2(06 of iore me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lee McGinty, Assistant Vice President and Amber Bliss, Witness of MIDAMERICA BANK, fsb., and MIDAMERICA BANK, fsb., for the uses and purposes therein set fort.

"OFFICIAL SEAL"
DEBBIE SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 05-13-2008

Innu S

Notary Public

This Instrument prepared by:

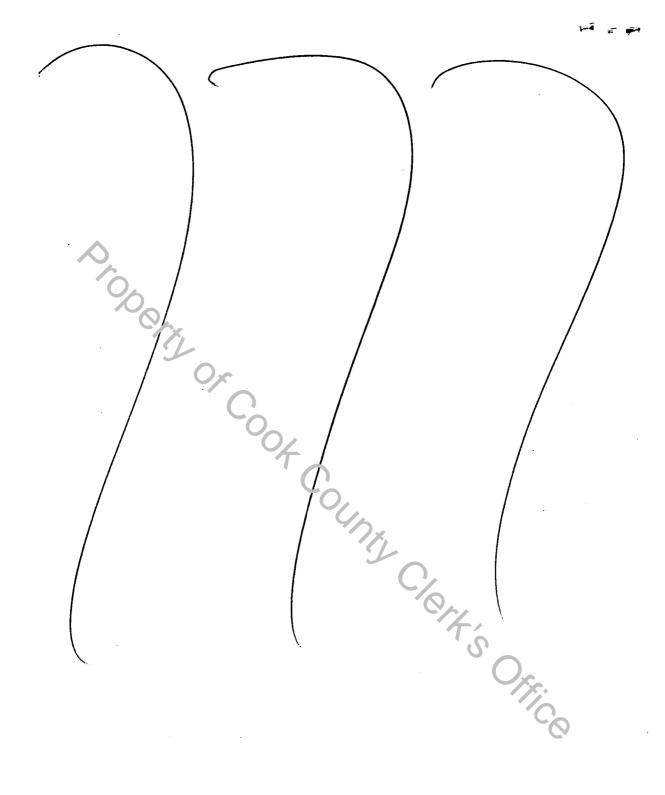
KENNETH KORANDA 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721 When recorded please return to:

MIDAMERICA BANK, FSB. 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515-1721

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I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY

OF DOCUMENT 0709317092

APR 30, 07

RECORDER OF DEEDS COOK COUNTY