

# UNOFFICIAL COPY



0718342188

**RECORDING REQUESTED****BY:**

VERDUGO TRUSTEE  
SERVICE CORPORATION  
Elizabeth S. Morano  
PO BOX 9443  
GAITHERSBURG MD 20898-  
9443

Doc#: 0718342188 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/02/2007 01:21 PM Pg: 1 of 2

**AND WHEN RECORDED****MAIL TO:**

CITIMORTGAGE, INC.  
MC: 1029 MC: 1020  
C/O VERDUGO TRUSTEE  
SERVICE CO  
PO BOX 9443  
GAITHERSBURG MD 20898-  
9443

Loan Number: 2000944873

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBB E. STRUCKEL, UNMARRIED MAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0319811125 Date of Note: 06/23/2003 Original Recording Date: 07/17/2003

Property Address: 23 NORTH RACINE AVENUE #434 CHICAGO, IL 60607-2028

Legal Description: PARCEL 1: UNIT NUMBER 434 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST ?? OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST ?? OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 AND P-45 AND STORAGE SPACES 3 AND 45, LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346

Pin #: 17-08-443-042-1014

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/27/2007

Ingeo TrackingID: 1026992

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MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC.

== Marylyn C Brown ==

By: MARYLYN C BROWN

Title: Vice-President

State of MD }  
City/County of Carroll }

This instrument was acknowledged before me on 06/27/2007 by MARYLYN C BROWN, AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

== Shawn Lyerly ==

Notary Public: SHAWN LYERLY

My Commission Expires:

10/06/2008

Resides in: Carroll

COPY