

UNOFFICIAL COPY



Doc#: 0718342290 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/02/2007 02:12 PM Pg: 1 of 2

RECORDING REQUESTED

BY:

VERDUGO TRUSTEE
SERVICE CORPORATION
Elizabeth S. Morano
PO BOX 9443
GAITHERSBURG MD 20898-
9443

AND WHEN RECORDED

MAIL TO:

CITIMORTGAGE, INC.
MC: 1020 MC: 020
C/O VERDUGO TRUSTEE
SERVICE CO
PO BOX 9443
GAITHERSBURG MD 20898-
9443

Loan Number: 2004056177

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KARA T. SCHWIND, A MARRIED WOMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0707133131 Date of Note: 01/10/2007 Original Recording Date: 03/12/2007

Property Address: 2600 N HAMPDEN CT APT J5 CHICAGO, IL 60614

Legal Description: **PARCEL 1:UNIT NUMBER J5 AND CPU-6 IN THE HAMPDEN PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:LOT 48 (EXCEPT THE EASTERLY 16.0 FEET THEREOF), ALL OF LOT 49 AND THE EASTERLY 16.0 FEET OF LOT 50 IN THE SUBDIVISION OF PART OF OUTLOT "B" IN WRIGHTWOOD A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THRID PRINCIPAL MERIDIAN COOK COUNTY, ILLINOIS ALSO THE EASTERLY 100 FEET OF LOT 8 (EXCEPT THE NORTHWESTERLY 44 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 3 IN OUT LOT "A" IN WRIGHTWOOD, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THRID PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0522439057; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.PARCEL 2:THE EXCLUSIVE RIGHT TO STORAGE LOCKER S-39, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0522439057, AS AMENDED FROM TIME TO TIME.**

Pin #: 14-28-318-087-1039,14-28-318-087-1070

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/28/2007.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.

Ingeo TrackingID:1027382

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== Marylyn C Brown ==

By: MARYLYN C BROWN

Title: Vice-President

State of MD }
City/County of Frederick }

This instrument was acknowledged before me on 06/28/2007 by MARYLYN C BROWN, AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

== Jane Eyler ==

Notary Public: JANE EYLER

My Commission Expires:

11/01/2009

Resides in: Frederick

Property of Cook County Clerk's Office

