

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0718347144 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/02/2007 01:12 PM Pg: 1 of 3

Loan No. 19502244

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT BECKMAN AND DEBORAH BECKMAN, his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 30, 2004, and recorded on October 15, 2004, in Volume/Book Page Document 0428902066 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 07-30-206-012
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7903 NORTHWAY DR, HANOVER PAR, IL, 60133

Witness my hand and seal 06/07/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JEFF GILL
Vice President

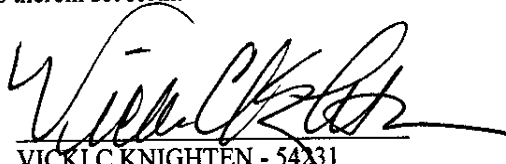


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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JEFF GILL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/07/07.



VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: ANGELA GAYDEN
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min: 100122200001187316
MERS Phone, if applicable: 1-888-679-6377

Loan No: 19502244
County of: COOK
Investor No: 567
Investor Category:
Investor Loan No: 113927438

Outbound Date: 05/31/07

Property of Cook County Clerk's Office

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CERTIFICATE OF RELEASE

Legal Description:

LOT 12 IN BLOCK 59 IN HANOVER HIGHLANDS UNIT NUMBER 8, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 20, 1968 AS DOCUMENT NUMBER 20710037, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office