

# UNOFFICIAL COPY



0718349021

Doc#: 0718349021 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/02/2007 10:05 AM Pg: 1 of 2

**RETURN TO:**

**COLLATERAL CONTROL AGENT  
P.O. BOX 471827  
CHARLOTTE, NC 28247-1827**

**ASSIGNMENT OF MORTGAGE      RECORD SECOND**

**FOR VALUE RECEIVED, the undersigned assignor UM ACQUISITIONS, LLC ("Assignor"), having an address of 6701 Carmel Road, Suite 400, Charlotte, NC 28226, does hereby grant, bargain, sell, assign, transfer and convey to the following ("Assignee"), UM CAPITAL, LLC, having an address of 6701 Carmel Rd., Suite 400, Charlotte, NC 28226**

ALL of Assignor's right, title and interest in and to that certain Mortgage, Note and any and all judgments related to the Note and Mortgage described below, which Mortgage encumbers the property more particularly described therein, together with (and solely to the extent such Mortgage secures) the indebtedness evidenced by any promissory note or evidence of indebtedness which has been assigned and transferred to Assignee. This Assignment is made without recourse to Assignor and without representation or warranty by Assignor expressed or implied.

Funding Date:                    MARCH 12, 2007  
Assignment Date:                JUNE 20, 2007  
Place of Recording:              COOK COUNTY, ILLINOIS  
Borrowers Name:                STANFORD DITTO, A SINGLE MAN  
Original Lender:                EQUIFIRST CORPORATION  
Mortgage Date:                 MAY 12, 2006  
Recording Date                 MAY 16, 2006  
Volume:  
Page:  
Inst. #:                            0613634124  
Property Address:                8448 SOUTH MACKINAW AVENUE, CHICAGO, IL 60617

**LEGAL DESCRIPTION:**

LOT 29 IN BLOCK 7 IN ROBERT BERGER'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 (EXCEPT THE WEST 5 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4) AND (EXCEPT THE SOUTH 1 ACRE OF THE EAST 5 ACRES OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4) OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN: 21-32-206-037

**UM ACQUISITIONS, LLC**

WITNESSES:

# UNOFFICIAL COPY

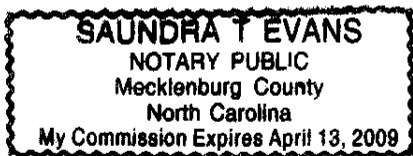
*Sharon Whitley*  
 SHARON WHITLEY  
*Antoinette Pierce*  
 ANTOINETTE PIERCE

BY: *Priscilla T. Blake*  
 NAME: PRISCILLA T. BLAKE  
 TITLE: ASSISTANT MANAGER

STATE OF North Carolina  
 COUNTY OF Mecklenburg

On this 20th day of June 2007 before me, **Saundra T. Evans**, a Notary Public, personally appeared **Priscilla T. Blake Assistant Manager** for **UM ACQUISITIONS, LLC** personally known to me (or proved to me the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



*Saundra T. Evans*  
 SAUNDRA EVANS  
 My commission Expires: 4-13-2009

PREPARED BY: LASHONDA MILLER

*Lashonda Miller*  
 RETURN TO:  
 COLLATERAL CONTROL AGENT  
 PO BOX 471827  
 CHARLOTTE, NC 28247-1827  
 800-333-5238 EXT. 1011

Account #: 30725730  
 Name: STANFORD DITTO