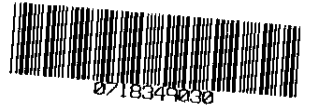


UNOFFICIAL COPY



Doc#: 0718349030 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/02/2007 10:27 AM Pg: 1 of 3

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

HOLLY NILES  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 8820  
DAYTON, OH 45482 - 0255

0002930538  
LUCJAN WILAMOWSKI  
PO Date: 06/13/2007

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LUCJAN WILAMOWSKI AND TERESA STEFANOWSKI HUSBAND AND WIFE  
to NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY dated  
November 21, 2003 calling for the original principal sum of dollars (\$128,000.00), and recorded in Mortgage Record  
, page and/or instrument # 0333239128, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS,  
more particularly described as follows, to wit:

6950W FOREST PRESERVE DR, NORRIDGE IL - 60706  
Tax Parcel No. 13-18-319-038-1037

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 18th day of June, 2007.

NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By

  
\_\_\_\_\_  
KIMBERLY A JOHNSON  
Its MORTGAGE OFFICER

# UNOFFICIAL COPY

0002930538

LUCJAN WILAMOWSKI

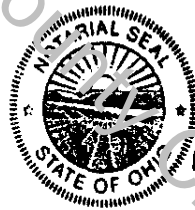
State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of June, 2007, personally appeared KIMBERLY A JOHNSON, MORTGAGE OFFICER, of NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
**HOLLY NILES**



**HOLLY NILES  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
APRIL 1, 2009**

**UNOFFICIAL COPY****Exhibit A**

H-51734

**PARCEL 1:**

UNIT NO. 301, IN NORRIDGE POINT CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT "A" (EXCEPT THE NORTH 703 FEET THEREOF AND EXCEPT STREETS) IN VOLK BROTHERS FIRST ADDITION TO MONTROSE AND OAK PARK AVENUE SUBDIVISION IN THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO

PART OF THE WEST 1548.60 FEET (EXCEPT THE NORTH 1430.40 FEET THEREOF) OF THE SOUTHWEST FRACTIONAL 1/4, NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM MADE BY RAY VENTURE, LTD., A CORPORATION OF ILLINOIS AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25169891, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-47, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

P.I.N. 13-18-319-038-1037

C/K/A 6950 W. FOREST PRESERVE, UNIT 301, NORRIDGE, ILLINOIS 60706