Recording Requested By: UNOFFICIAL COPY WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0718356172 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/02/2007 12:04 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL 21::ENT 156 #:0663231397 "MASINOVIC" Lender ID:A30/013/0663231397 Cook, Illinois PIF: 06/13/2007 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by SUAD MASINOVIC AND FADILA MASINOVIC HIS WIFE WITH ARIF SEFIC AND RASIMA SEFIC HIS WIFE, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 02/03/2004 Recorded: 02/18/2004 in Book/Reel/Liber: 1/A Fage/Folio: N/A as Instrument No.: 0404904216, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 29 IN ALBANY PARK GARDENS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MILRID AN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-11-305-017

Property Address: 5038 N HARDING AVE, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duty authorized, has duty executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On June 15th, 2007

Kimberly M Westbrook, Lien Release Assistant

Secretary

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STATE OF Florida **COUNTY OF Duval**

On June 15th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Kimberly M Westbrook, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

ANNETTE BUTLER Notary Public - State of Florida Commission Expires Mar 23, 2009 Commission # DD 410430 Bonded By National Notary Assn.

(This area for notarial seal)

Butler, Cook County Clerk's Office Prepared By: Annua Butter, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937