Doc#. 0718356247 fee: \$36.00 UNOFFIC A pate: 07/02/2/07/02:55 RM Pg: 1 of 2 \*RHSP FEE \$10.00 Applied

RECORDATION REQUESTED BY: **FIRST AMERICAN BANK** P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

> When recorded mail to: First American Title Insurance Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Trust # 6703, 605 N. Michigan Avenue, Chicago , IL 60611, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim of demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 9th Day of October, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0429320065 , to the premise therein described as follows, siturted the County of Cook, State of Illinois, to wit:

Cook County, State of Illinois:

LOT 29 IN THE SOUTH 1/2 OF BLOCK 22 IN CANAL TRUSTEES' SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1456 W Chestnut, Chicago, II. 30644. The Real Property tax identification number is 17-05-319-077

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-05-319-077

Address(es) of premises: 1456 W CHESTNUT, CHICAGO, IL 60622

Witness Our hand and seal, this 5'TH	day of	JUNE	20_07	
By: Harnhollium				
by. The state of t	(Name	& Title)		

DAWN M DOLLMAN

1ST VP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, T. GUSTAFSON HAMPSHIRE, IL 60140.

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 55909081170	(Continued)	Page 2
STATE OF ILLINOIS	)	
COUNTY OFKANE	)ss )	
appeared  1ST VP  instrument and acknowledged said authorized by the Lender through mentioned and an eath stated that the corporate seal of said Lender.	nstrument to be the free and voluntary act and its board of directors or otherwise, for they are authorized to execute this said instru	to me to BE THE at executed the within and foregoing and deed of the said Lender, duly the uses and purposes therein ument and that the seal affixed is
By By	Residing at IL	
12508113	OFFIC Chad Notary Publ. My Commission of the Com	JAL SEAL"  A. Fazel  ic, State of Illinois ion Exp. 08/16/2009